

# Grace Lutheran Church

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## **A Glad Surprise**

Imagine how Martin Luther felt when, in his careful study of Romans 3:21-28, he discovered the incredible gift of God's amazing grace in the words of scripture! It may have been such a glad surprise to Luther that it felt like chains falling from his spirit. To finally be able to hear that our salvation does not depend on anything that we do, but strictly on what God has already done, must have been the ultimate in glad surprises for a monk who was taught all his life that his salvation depended on his own works.

What a glad surprise we are reminded of today for our own lives! In a society where competition is a major way of relating to one another, we hear today from the pages of scripture that receiving God's love is not a competition; that our salvation is not dependent on our winning anything; that our rightness in God's sight is not something that we earn—but that indeed, it is all because of God's amazing grace through our Lord and Savior Jesus.

Because God's grace is indeed so amazing, it is often easy for us to miss its import. In practically every other category of life we have to prove ourselves before we receive affirmation. We have to make good grades before we are acknowledged as a good student. We have to be good at our jobs before we are considered to be a good employee. We even have to impress our date or our children in order to be considered a good "catch" or a good parent.

But there is a place where we are acknowledged, blessed, and loved before we do a single thing—and that place is in God's sight. Daily remembrance of the gift of baptism and weekly reception of the gift of Christ's own self in communion continue to surprise and fortify us with God's amazing grace.

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# Reformation Sunday

October 30, 2016

*Pentecost is a season for growing represented by the color green. We celebrate the founding of the church and the fruits of the Spirit.*

*Holy Silence is observed as we enter to worship.*

## Pre-service Music

## Welcome/Worship Instructions/Announcements

*Stand as you are able.*

## Gathering Music

**Let Justice Flow Like Streams**

**ELW 717** (red book)

## Greeting

☞ Blessed be the Holy Trinity; one God; the only sovereign, who dwells in light; Christ Jesus, who came to save sinners; the Holy Spirit who lives within us.

☞ **Amen.**

## Prayer of the Day

☞ Let us pray . . . Merciful God, gracious and benevolent, through your Son you invite all the world to a meal of mercy.

☞ **Grant that we may eagerly follow his call, and bring us with all your saints into your life of justice and joy, through Jesus Christ, our Savior and Lord. Amen.**

*Sit*

## First Reading:

**Isaiah 1:10-18**

*Isaiah announces God's displeasure with the offerings and sacrifices of a people who are without compassion. He urges them instead to do justice and defend the oppressed. Indeed, if they repent, the Lord promises, they will be made as clean as new-fallen snow.*

☞ A reading from **Isaiah:**

<sup>10</sup>Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! <sup>11</sup>What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. <sup>12</sup>When you come to appear before me, who asked this from your hand? Trample my courts no more; <sup>13</sup>bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. <sup>14</sup>Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. <sup>15</sup>When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. <sup>16</sup>Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, <sup>17</sup>learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. <sup>18</sup>Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

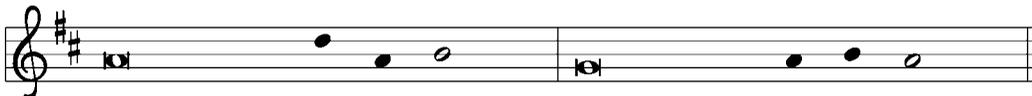
☞ The word of the Lord.

☞ **Thanks be to God.**

## Psalm 32:1-7



All the faith-ful will make their prayers to you in time of trou-ble.



<sup>1</sup>Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!

<sup>2</sup>**Happy are they to whom the LORD im- | putes no guilt,  
and in whose spirit there | is no guile!**

<sup>3</sup>While I held my tongue, my bones with- | ered away,  
because of my groaning | all day long.

<sup>4</sup>**For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer. **

<sup>5</sup>Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt | of my sin.

<sup>6</sup>**Therefore all the faithful will make their prayers to you in | time of trouble;  
when the great waters overflow, they | shall not reach them.**

<sup>7</sup>You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance. 

### Second Reading:

### 2 Thessalonians 1:1-4, 11-12

*This letter of Paul begins with a typical salutation, blessing, and words of praise for what God is accomplishing among the recipients. By remaining faithful and growing spiritually during hardship, the Thessalonian Christians have become witnesses to the glory of God.*

#### A reading from **2 Thessalonians:**

<sup>1</sup>Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. <sup>4</sup>Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. <sup>11</sup>To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, <sup>12</sup>so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

 The word of the Lord.

 **Thanks be to God.**

*Stand as you are able.*

## Gospel Acclamation

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*¡A - le - lu - ya, a - le - lu - ya,*  
*Al - le - lu - ia, al - le - lu - ia,*

*a - le - lu - ya! ¡A - le - lu - ya!*  
*al - le - lu - ia! Al - le - lu - ia!*

## Gospel Reading:

**Luke 19:1-10**

*Jesus encounters Zacchaeus, a rich man who is also a lost sinner. Moved by Jesus' acceptance of him, Zacchaeus becomes a model of discipleship. In immediate response to being restored to God's people, Zacchaeus ministers to the poor and seeks reconciliation with those whom he has wronged.*

☞ The Gospel according to **Luke**.

☞ **Glory to you, O Lord.**

<sup>1</sup>[Jesus] entered Jericho and was passing through it.<sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." <sup>6</sup>So he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." <sup>8</sup>Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." <sup>9</sup>Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost."

☞ The Gospel of the Lord.

☞ **Praise to you, O Christ.**

*Sit*

**Children's Church**

## Message

*Stand as you are able.*

### Song of the Day

*Healer of our Every Ill*

ELW 612 (red book)

*Kneel or sit as you are able.*

### The Prayers

**A** Set free by the truth of God's gracious love, we pray for the church, the world, and all of God's good creation.

*A brief silence.*

**A** Continue to reform your church, O God. Unite it in mission. Teach it to grow in service. Send it to those who do not yet know your love. Empower and guide the faith of our bishops and congregations and all the servants of your church, especially Bishops Elizabeth and Craig, Assistants David and Sarah; our companion churches in the world, Immanuel Lutheran Church in Allegan, Faith Bible Church in Lake Odessa; Minister of Music Cindy and Pastor Paul. Hear us, O God.

**G** **Your mercy is great.**

**A** Call us to repent of our destructive actions toward your beautiful creation. Help us to leave our children and grandchildren a world in which to live and thrive. Hear us, O God.

**G** **Your mercy is great.**

**A** Call the nations to account, O God. Show leaders and governments the way to peace. Awaken in us a desire for the well-being of all people, both our friends and our enemies. Protect those who serve in the military, especially Myrina Clements, Kayla Pohl, Joshua Wright, Tim Krewson and Tyler Van Houten. Hear us, O God.

**G** **Your mercy is great.**

**A** Show your mercy to all those who call on you in times of trouble. Provide for the poor, heal the sick, and comfort the grieving. Comfort all in need in body, mind, or spirit, especially *Greg and Danny Gillons, Carol Vos, Corrina and Hope Palmer, John Burdick, Victoria Steadman, Cheryl Hills, Elsie Merrow, Damien and Mary Jane Hayner, and Jennifer Andersen*. Hear us, O God.

**G** **Your mercy is great.**

**A** Teach us to welcome the stranger as Christ himself. Prepare us to receive newcomers and visitors in this assembly with true hospitality and gracious care. Hear us, O God.

**G** **Your mercy is great.**

**A** Gracious God, hear the individual petitions we lift to you in loud voice or in the silence of our hearts.

*Here other intercessions may be offered.*

**A** Hear us, O God.

**G** **Your mercy is great.**

**A** We give thanks for all the faithful witnesses and renewers of the church who have gone before us and who now enjoy eternal life with you. Hear us, O God.

**G** **Your mercy is great.**

☞ Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through your Son, our Lord and Savior, Jesus Christ.

☞ **Amen.**

*Stand as you are able.*

### **Sharing the Peace**

☞ The peace of Christ be with you always.

☞ **And also with you.**

*(We share the peace of the risen Lord with one another.)*

*Sit*

### **Offering of Gifts & Music**

*Everyone at worship is encouraged to fill it out and place a Participation Card in the offering plate every Sunday morning.*

*Stand as you are able.*

### **Offertory Hymn**

*God Extends an Invitation*

**ELW 486** (red book)

### **Offertory Prayer**

☞ Let us pray . . . Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread,

☞ **so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

### **Great Thanksgiving**

☞ The Lord be with you.

☞ **And also with you.**

☞ Lift up your hearts.

☞ **We lift them to the Lord.**

☞ Let us give thanks to the Lord our God.

☞ **It is right to give God thanks and praise.**

☞ It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



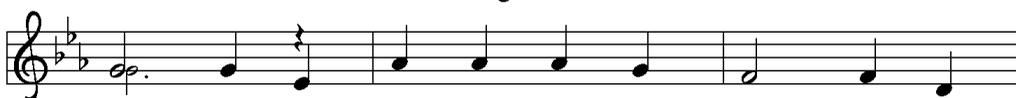
San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

## Eucharistic Prayer

☞ Holy God, Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and you fed your people Israel with manna from heaven.

☞ **You sent your Son to eat with sinners and to become food for the world.**

☞ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; He broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,

☞ **we await his coming again to share with us the everlasting feast.**

☞ By your Spirit nurture and sustain us with this meal:

☞ **strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.**

☞ Through him all honor and glory is yours, Almighty Father, with the Holy Spirit, in your holy Church,

☞ **both now and forever. Amen.**

## Lord's Prayer

☞ Lord, remember us in your kingdom and teach us always to pray:

☞ **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Communion:

☞ Take hold of the life that really is life. Come, take your place at the table.

### *Communion at Grace*

*All who are present are invited to receive Holy Communion. This sacrament is a gift to all who come with open hands and open hearts to the presence of Jesus.*

✠ **Bread** is served by the Pastor. **Wine** is served from a *common cup* by the Assisting Minister.

✠ If you need gluten free bread, please let the Pastor know when you come forward.

✠ If you prefer wine from the *pouring chalice* in an **individual cup**, take an empty cup from the tray and have it filled by the Worship Assistant. Return the individual chalice/cup to the basket provided.

✠ **Grape Juice** is provided in the pre-filled cups in the center of the serving tray.

✠ A **Verbal Blessing** may be given by the Pastor, if you do not wish to commune.

✠ If you wish **communion brought to you** in the pew, please notify the usher.

Sit

## Lamb of God



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                      ten pie-dad de no - so-tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



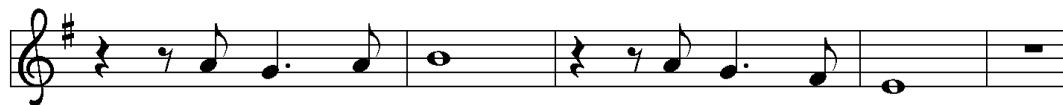
Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                      ten pie-dad de no - so-tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz,                      da - nos tu paz.  
grant us your peace,                      grant us your peace.

*The Church's One Foundation*

**ELW 654** (red book)

*I Am the Bread of Life*

**ELW 485**

*Stand as you are able.*

## **Prayer after Communion**

**A** Let us pray . . . We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ.

**C** **Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.**

*Sit*

## **Affirmation of Faith**

### **The Presentation**

**P** Dear friends, we give thanks to God for the gift of baptism and for these persons, one with us in the body of Christ, who affirm their baptism this day as a sign of their participation in the life of this community of faith and its mission in the world.

*The candidates move to the baptismal font, one by one as they are called by name.*

**P** Let us pray. . . Merciful God, we give you thanks for **Gabriel, Jackson, Grayson, Gavin, Emma and Hope**, whom you have made your own by water and the word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants as they affirm the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth through this holy sacrament. We ask this in the name of Christ.

**C** **Amen.**

*Please stand as you are able.*

### **Profession of Faith**

**P** As you affirm your baptism, I ask you to reject sin, profess your faith in Christ, and confess the faith of the Church. Do you renounce the devil and all his forces that defy God?

**C** **I renounce them.**

**P** Do you renounce the powers of this world that rebel against God?

**C** **I renounce them.**

**P** Do you renounce the ways of sin that draw you from God?

**C** **I renounce them.**

**P** Do you turn to Christ as your Lord and Savior?

**C** **In faith I turn to Christ.**

**P** With the whole church, let us confess our faith. Do you renounce the ways of sin that draw you from God?

**C** **I renounce them.**

**P** Do you turn to Christ as your Lord and Savior?

**C** **In faith I turn to Christ.**

**P** Do you believe in God the Father?

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**P** Do you believe in Jesus Christ, the Son of God?

**☑ I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**☐ Do you believe in God the Holy Spirit?**

**☑ I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

*Please be seated.*

### **The Commitment**

**☐ You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:**

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

**☑ I do, and I ask God to help and guide me.**

*The pastor addresses the assembly:*

**☐ People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?**

**☑ We do, and we ask God to help and guide us.**

**☐ Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, wash us from sin, and raise us to eternal life.**

**☑ Amen.**

### **Confirmation of the Baptized**

*The pastor then reads the full name of the candidate, he/she kneels before the pastor, and the pastor reads the text chosen for each individual.*

**Emma Grace Peck  
Hope Victoria Peck  
Grayson Ford Patton  
Gavin Matthew Patton  
Jackson Christian Barnaart  
Gabriel Carl Barnaart**

*The presiding minister then lays both hands on the head of each candidate and says:*

**☐ Father in heaven, for Jesus' sake, stir up in **name** the gift of the your Holy Spirit; confirm **his/her** faith, guide **her/his** life, empower **her/him** in **her/his** serving, give **her/him** patience in suffering, and bring **her/him** to everlasting life.**

**☑ Amen.**

*Each confirmand takes a rose to his/her parent(s) and returns to his/her place before the chancel steps. The confirmands will move to the center of the sanctuary when all have been confirmed.*

### **Acclamation and Blessing**

**A** Let us rejoice with these brothers and sisters in Christ affirming baptism, as we carry out the life of this Christian community and its mission in the world.

**C** **We rejoice with you as you affirm your baptism. Together let us give thanks and praise to God and bear God's creative and redeeming word to all the world.**

**P** God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the  $\dagger$  Son, and the Holy Spirit, be with you now and forever.

**C** **Amen.**

*All children and youth, as well as the young at heart and playful spirits, are invited to come forward to make music and dance during the Sending Hymn. Please choose one instrument to play or one scarf to use for waving and dancing.*

*Stand as you are able*

**Sending Hymn**

***A Mighty Fortress Is Our God***  
*Horn Accompaniment*

**ELW 505** (red book)

**Sending**

**A** Go in peace. Remember the poor.

**C** **Thanks be to God.**

*If you forgot to place your Participation Card in the offering plate, you can still drop it off in the basket outside the sanctuary.*

## Stewardship Information

The local **Food Pantry** located at the Methodist Church on Green Street is currently in need of instant mashed potatoes and elbow macaroni, ie. spaghetti-o's, ravioli, etc.

Worshippers last week: 110      Weekly Giving: \$3,607.00      Budget Amount: \$4,226.98

**Welcome** to Pastor Sarah Friesen-Carper, Assistant to the Bishop, our preacher and presider on this Reformation Sunday.

**Monday Adult Forum** is cancelled for October 31 due to the Trunk-O-Treat.

**Trunk-O-Treat** - We are planning a return performance of this important outreach program on Monday, **October 31**, from 5:00-8:00 pm. Come join us in costume and welcome our many guests and visitors.

**Daylight Savings Time** – Remember, next Sunday, **November 6<sup>th</sup>** is Daylight Savings Day. Turn back your clocks on Saturday night, November 5<sup>th</sup>.

**All Saints' Sunday** – on **November 6** we will remember the saints of the Church. If you have not already done so, add the name to the list on the back of the Participation Card.

**Pasty Sale** – Saturday, **November 12**. Sign-up sheet is on the wall outside of Pastor Paul's office, for baked pasties \$7/each, or unbaked pasties \$6/each. The funds are going to support Grace youth activities, so tell your friends, tell your neighbors, tell your neighbor's friends and get those final pre-orders in!

**Remember**, there is a potluck following today's service to honor our confirmands and remember the Reformation. Please come, everyone!

**"Close, but no cigar"**. That is where we are with the Renovation Project. We could use some help sanding so that we can begin painting. Talk to Doug Neeb, Council President.

**Constitution and Bylaws** are available in your mailboxes today.

## Today's Worship Leaders

8:00 am

10:00am

<b>Assisting Ministers</b>		Randy Teegardin
<b>Cantor</b>		Mark Anton
<b>Lector</b>		Carol Vos
<b>Communion Server</b>		Brenda Teegardin
<b>Acolyte/Crucifer</b>		Emmalee Peck
<b>Usher</b>		Gary/Lisa Golnek
		Mark Anton, Gwen Hansen
<b>Greeter/Coffee Hr.</b>		Mark/Jana Bishop
<b>Nursery</b>		Children's Church
		Doug/Diane Neeb
<b>Chancel Team</b>	Jeanette Ulrich	Mary Kleinbrink

## Next Sunday's Worship Leaders, November 6, 2016

<b>Assisting Ministers</b>	Lorie Gladyness	Phil Poholski
<b>Cantor</b>	Steve Kaiser	Vickey Argo
<b>Lector</b>	Carl Schoessel	Gwen Hansen
<b>Communion Server</b>	Brenda Teegardin	Diane Neeb
<b>Acolyte/Crucifer</b>	Katie Pohl	Jack Barnaart
<b>Usher</b>	Randy/Brenda Teegardin	Doug/Diane Neeb
	Lyle/Joyce Proksch	Dave Neeb, Ed Domke
<b>Greeter/Coffee Hr.</b>	Steve/Peg Kaiser	Eve Wright
<b>Nursery</b>	Volunteers	Children's Church
		Tom, Hope, Emma Peck
<b>Chancel Team</b>	Pastor Paul E Kuhlman	Mary Kuhlman

## THIS WEEK AT GRACE

<b>Today, October 30</b>	Adult Forum – Parables 8:45 am
	Children's Church 10:00 am
<b>Monday, October 31</b>	Trunk-o-Treat 5:00-8:00 pm
<b>Tuesday, November 1</b>	Executive Board 5:30 pm
	Worship Committee 6:30 pm
<b>Wednesday, November 2</b>	Prayer group 6:00 pm
<b>Thursday, November 3</b>	Clapper Kids 3:45-5:00 pm
	Grace Notes 5:45-7:00 pm