

Grace Lutheran Church

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Pastor Ken Scheck II
Ms. Cindy Olson, Minister of Music

1st Saturday after Epiphany

January 13, 2018

The season of Epiphany begins January 6th (the 12th day after Christmas) and marks the revelation of the baby Jesus as the Son of God. The Epiphany season, therefore, celebrates the spread of the Good News from its source in the Jewish community to all nations on earth. The color is green, for growth, as Scripture texts explore the mission of the church in the world.

Holy Silence is observed as we enter to worship.

Pre-Service Music “The Heavens Declare the Glory of God” (Psalm 19)

Benedetto Marcello (1686-1739), arranged by Douglas Smith
The Coldwater Brass Quintet

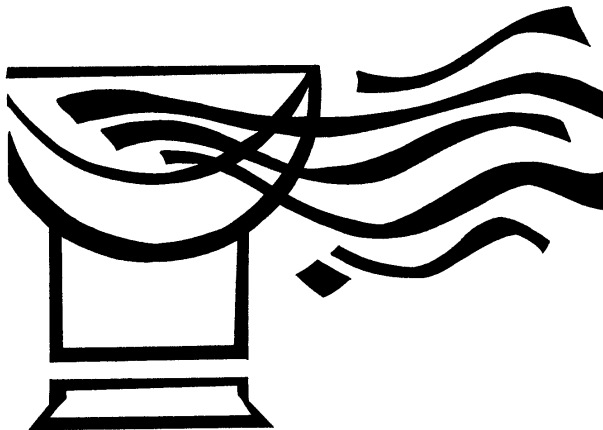
Welcome

Stand as you are able

Thanksgiving for Baptism

ELW page 97

- ⓑ Blessed be the holy Trinity, ✝ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
- Ⓒ **Amen.**
- ⓑ Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

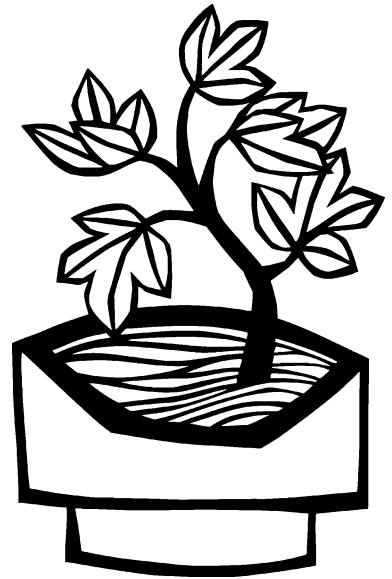


We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

☐ **Amen.**



Gathering Song

Come, You Faithful, Raise the Strain

ELW 363 (red book)

Greeting

☐ The grace of God that extends to all nations in Christ Jesus through the work of the Holy Spirit
be with you all.

☐ **And also with you.**

Now the Feast and Celebration

Refrain



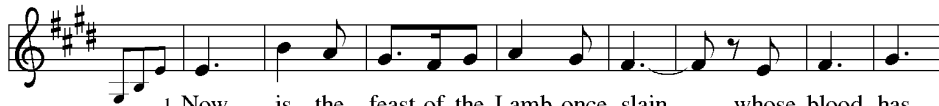
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Prayer of the Day

☒ Let us pray . . . Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord.

☒ **Amen.**

Sit

First Reading

Isaiah 40:1-11

☒ A reading from Isaiah:

¹Comfort, O comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. ³A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. ⁷The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. ⁸The grass withers, the flower fades; but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!"

¹⁰See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. ¹¹He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

☒ The word of the Lord.

☒ **Thanks be to God.**



Psalm 121



¹I lift up my eyes | to the hills;
from where will my | help come?

²**My help comes | from the LORD,
the maker of heav-| en and earth.**

³The LORD will not let your | foot be moved;
nor will the one who watches over you | fall asleep.

⁴**Behold, the keep-| er of Israel
will neither slum-| ber nor sleep;**

⁵the LORD watches | over you;
the LORD is your shade at | your right hand;

⁶**the sun shall not strike | you by day,
nor the | moon by night.**

⁷The LORD will preserve you | from all evil
and will | keep your life.

⁸**The LORD will watch over your going out and your | coming in,
from this time forth for-| evermore.**



Second Reading

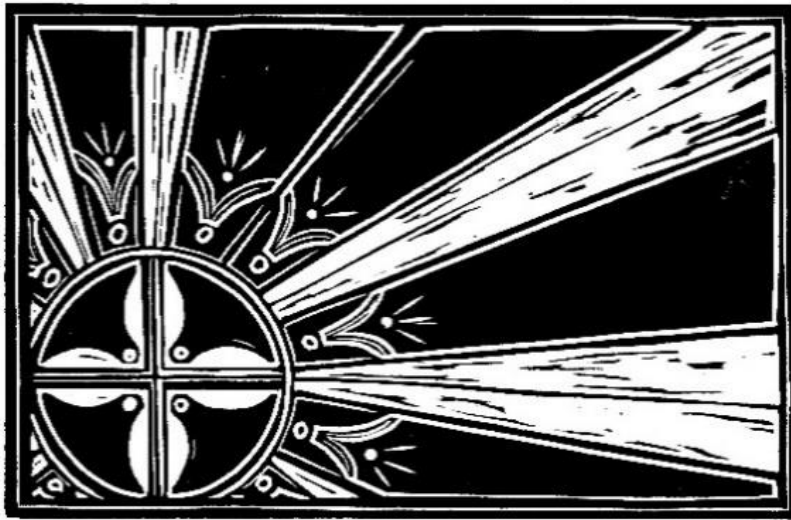
2 Corinthians 4:1-7

📖 A reading from 2 Corinthians:

¹Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. ³And even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

📖 The word of the Lord.

👏 **Thanks be to God.**



Stand as you are able
Gospel Acclamation

1 Speak, O Lord, as we come to you to re - ceive the food
 2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,
 3 Speak, O Lord, and re - new our minds; help us grasp the heights

of your ho - ly Word. Take your truth, plant it
 true hu - mil - i - ty. Test our thoughts and our
 of your plans for us. Truths un - changed from the

deep in us; shape and fash - ion us in your like - ness—
 at - ti - tudes in the ra - di - ance of your pur - i - ty.
 dawn of time that will ech - o down through e - ter - ni - ty.

that the light of Christ might be seen to-day in our
 Cause our faith to rise; cause our eyes to see your ma-
 And by grace we'll stand on your prom - is - es, and by

acts of love and our deeds of faith. Speak, O Lord, and ful-
 jes - tic love and au - thor - i - ty. Words of power that can
 faith we'll walk as you walk with us. Speak, O Lord, till your

fill in us all your gur - pos - es for your
 nev - er fall; let their truth pre - vail o - ver
 church is built, and the earth is filled with your

Final ending

glo - ry.
 un - be - lief.
 glo - ry.



☒ The Holy Gospel, according to John.

☑ **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

☒ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

Sit

Children's Message/Children's Church

Bishop Satterlee

All children [including infants] and youth who desire to come forward for the children's sermon are welcomed and encouraged to do so. Parents/caregivers are welcome to accompany their child during the children's message.

Message

Bishop Satterlee

Silence for reflection



Stand as you are able

Song of the Day

Will You Come and Follow Me

ELW 798 (red book)

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

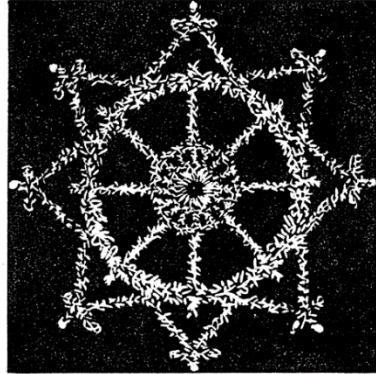
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Installation of Pastor Kenneth David Scheck II

Presentation

Pastor Scheck and Chris Bush of Grace Lutheran Church, Hastings, Michigan come before Bishop Satterlee and the assembly.

Bishop Satterlee addresses the assembly.

Having been authorized by the church to install Kenneth David Scheck II, our co-worker in the gospel, as Lead Pastor, I now ask for certification of this call.

Chris Bush addresses Bishop Satterlee.

After prayerful deliberation, we, the people of God at Grace Lutheran Church, Hastings, Michigan, have called Kenneth David Scheck II as Lead Pastor.

I present him and this letter certifying the call.

Chris Bush gives Bishop Satterlee the letter certifying that the call has been received and accepted. The representative moves aside, and the assembly is seated.

Address and Questions

Bishop Satterlee addresses Pastor Scheck.

A reading from John: Jesus said, “Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” *(John 20:21-23)*

A reading from Matthew: Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” *(Matthew 28:18-20)*

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. *(1 Timothy 4:12-16)*

Bishop Satterlee questions Pastor Scheck.

Ken in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?

Response:

I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures
and with the confessions of the Lutheran church?
Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in America?

Response:

I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures
and in your use of the means of grace?
Will you love, serve, and pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

Response:

I will, and I ask God to help me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?

Response:

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds:

☩ Amen.

The assembly stands.

Bishop Satterlee addresses the assembly.

People of God,
will you receive Ken as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?
Will you regard him as a servant of Christ and a steward of the mysteries of God?

☩ We will, and we ask God to help us.

Will you pray for him,
help and honor him for his work's sake,
and in all things strive to live together in the peace and unity of Christ?
☩ We will, and we ask God to help us.

Bishop Satterlee addresses the Pastor Scheck.

Ken the office of Lead Pastor is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.

☩ Amen.

Blessing

Pastor Scheck kneels as Bishop Satterlee proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.

☩ Amen.

Pastor Scheck stands. They process to the places of the word and sacraments may be used.

The Bishop Satterlee escorts Pastor Scheck to the place of baptism.

At the place of baptism, the representative of the congregation, Clyde Watson, presents Pastor Scheck with the baptismal shell, saying:

You have been called to be among us to baptize, to teach, and to forgive sins.

Bishop Satterlee and Pastor Scheck proceed to the place of the word.

At the place of the word, the representative, Brenda Teegardin, presents the lectionary bible used in worship to Pastor Scheck, saying:

You have been called to be among us to proclaim the good news.

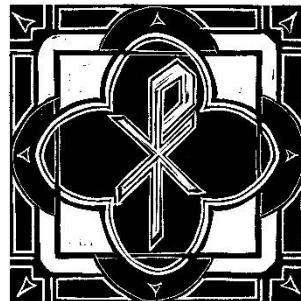
Pastor Ken then returns it to its place.

Bishop Sattlerlee and Pastor Scheck proceed to the place of the meal. The representative, Phil Poholski, will present the chalice and paten to Pastor Scheck, saying:

You have been called to be among us to preside at the Lord's Supper.

Pastor Ken then places the chalice and paten on the altar.

The bishop may address the assembly with these or similar words.
People of God, I present to you Pastor Ken, your Lead Pastor.
Let us welcome him in the name of Christ.



The assembly may offer acclamation with applause.
The service continues with the prayers of intercession.

Kneel or sit as you are able

Prayers



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

A Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need

A brief silence.

A Trusting in God, we pray for the church. Fill all worshipers with your Holy Spirit. Grant them generous hearts to share God's splendor revealed to them by the Great Shepherd Jesus Christ. Empower and guide the faith of our bishops and congregations and all the servants of your church, including *Bishops Elizabeth and Craig, Assistants David, Chrysanne and Sarah; our companion churches in Latvia, Honduras and Papua New Guinea; St John Lutheran Church in Lake City, Peace Reformed Church in Middleville;* Minister of Music Cindy and Pastor Ken. Lord in your mercy,

C **hear our prayer.... (singing)**

A We pray for the well-being of creation, for plants that provide nourishment, for animals that tend their young, that your goodness will be revealed through all creation. Lord in your mercy,

C **hear our prayer....(singing)**

A We pray for the nations and all in authority, for advocates, for those who work for racial justice, and for our community, that all people may thrive together in harmony and order. Lord in your mercy,

C **hear our prayer....(singing)**

A We pray for the poor and outcast, for those who cannot afford food, medicine, clothing, and shelter, for the communities and agencies who serve the needy and advocate on their behalf. Comfort the sick and their caregivers. Lord in your mercy,

C **hear our prayer....(singing)**

A Be attentive, gracious God, to the individual petitions we lift to you in loud voice or in the silence of our hearts.

Here other intercessions may be offered.

A Lord in your mercy,

C **hear our prayer....(singing)**

A We give thanks for the saints of every time and place. By your Spirit, grant us sure confidence in the everlasting glory you promise. Lord in your mercy,

C **hear our prayer....(singing)**

P Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

Offering of Gifts and Music

“Prelude to TE DEUM” Marc Antoine Charpentier (1634-1704), arranged by Douglas Smith
The Coldwater Brass Quintet

Stand as you are able

Offering Song

Take My Life

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun-tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 *Que mi vi - da en - te - ra es - té*
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.



Offering Prayer

A Let us pray . . . God of life, you give us these gifts of the earth, these resources of our life and our labor.

C Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen

Sharing the Peace of God

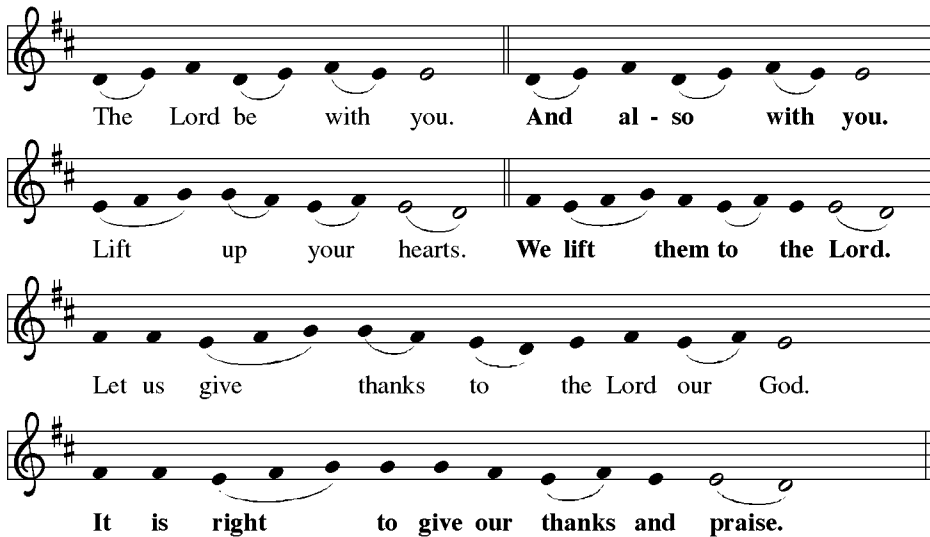
P The peace of Christ be with you always.

C And also with you.

(We share the peace of Christ with one another.)

Continue standing as you are able

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

Eucharistic Prayer

- Ⓟ Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation.
- ☪ **Blessed are you in the darkness and in the light. Blessed are you for your promise to your people.**
- Ⓟ Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; He broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

☪ **Christ has died.**

Christ is risen.

Christ will come again.

- Ⓟ With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for Christ's coming.
- ☪ **Come, Lord Jesus.**
- Ⓟ Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.
- ☪ **Come, Holy Spirit.**
- Ⓟ All praise and glory are yours, Holy One of Israel, Word of God incarnate,
- ☪ **Power of the Most High, one God, now and forever. Amen.**

Lord's Prayer

- Ⓟ Lord, remember us in your kingdom and teach us always to pray:
- ☪ **Our Father in heaven, holy be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

Invitation to Communion

- Ⓟ Taste and see that the Lord is good.
- ☪ **Thanks be to God.**



Sit

Lamb of God



Lamb of God, you take a - way the sin of the
world: have mer - cy on us, mer - cy on us,
mer - cy on us.

Additional Verses:

You break the chains of hatred and fear:


You are the way of justice and peace:

You are the way of mercy and love:

You are the bread of life for us all:

You pour your Holy Spirit on us:

Final time:



Lamb of God, you
take a - way the sin of the world: grant us peace,
grant us peace, grant us peace.

Table of Plenty

Refrain

Come to the feast of heav-en and earth! Come to the ta-
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; & come to
 3. My bread will ev - er sus-tain you through days of
 4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with-out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har-vest, will send my rain on the soil.

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Christ, Be Our Light
Rejoice, Rejoice, Believers

ELW 715 (red book)
ELW 244 (red book)

Stand as you are able

Prayer after Communion

Ⓐ O Morning Star, fair and bright, you have refreshed us again with heavenly food.

☑ **You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever. Amen.**

Blessing

Ⓟ The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

☑ **Amen.**

✠ During the Sending Hymn, those who wish (especially children) are invited to come forward to make music and dance in the area in front of the pews on the left. There are instruments and scarves in and near the basket by the wall. ✠

Sending Song

Rejoice, Ye Pure in Heart!

ELW 873 (red book)

Dismissal

Ⓐ Go in peace. Share the light of Christ.

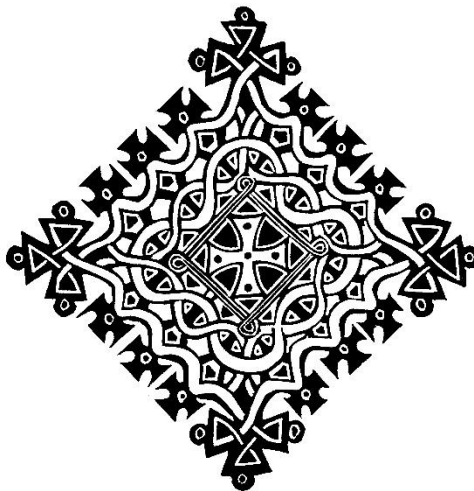
☑ **Thanks be to God.**

Postlude

“Postlude – Cantique” *from Sept Petites Pieces pour Orgue* (1900)

Theodore Dubois (1837-1924), trans./ed. Todd Marchand

The Coldwater Brass Quintet



WE THANK EVERYONE WHO HAD A PART IN MAKING THIS SERVICE POSSIBLE. We are thankful that you are here and able to celebrate the installation of the Reverend Doctor Kenneth D. Scheck II, as pastor here at Grace Lutheran Church. Please stay and share in a time of fellowship with us. We thank those that helped with all the behind the scenes items, such as reception, bulletin and the Altar Guild for this celebration.

IF THERE IS A NEED FOR RESTROOMS, there is a set of restrooms off the main lobby of the entry of the sanctuary. If those are occupied, please feel free to use the other set of restrooms down the west wing near the fellowship hall.

THE OFFERING FOR TODAY IS DESIGNATED TOWARD NEWLY ORDAINED CLERGY, WHO ARE CARRYING A LARGE DEBT LOAD. Clergy who have recently graduated from seminary often have a debt load that does not allow for them to enter the ministry right away, because they need to decrease their debt. Often these recent graduates will work at another job to pay down the debt. Some clergy, who carry a large debt, try to enter into the Church's mission field and are overwhelmed with the bills that are from their education. To help our brothers and sisters in Christ who are in this situation our offering today will go to them. Thank you for your generous spirit in sharing the abundance that we have been given by our Gracious God.

The Coldwater Brass Quintet

Mike Scobey, Trumpet
Dick Milligan, Trumpet
Dan Braker, French Horn
Mark Hurless, Trombone
Brian Allbright, Tuba

WE GIVE SPECIAL THANKS TO THE COLDWATER BRASS QUINTET, who have donated their time and talent to add to our worship service today. We are blessed to have them in our midst and look forward to hearing them in other worship services and performances in our community.

Participants in Worship

Bishop and Bread Distributor
Bishop's Chaplain
Assisting Minister
Reader
Cantor
Reader
Presenter of Pastor Scheck
Lay Representative at the Font
Lay Representative at the Pulpit
Lay Representative at the Altar
Minister of Music
Trumpet
Trumpet
French Horn
Trombone
Tuba
Trombone
Tuba
Flute
Piano
Piano
Chancel Team
Crucifer/Common Cup Server
Acolyte/Common Cup Server
Communion Helper
Communion Helper
Pouring Chalice
Pastor of Grace/ Pouring Chalice

The Reverend Doctor Craig Alan Satterlee

Chris Bush
Traci Wales
Anna Scheck
Cindy Olson
Ethan Scheck
Chris Bush
Clyde Watson
Brenda Teegardin
Phil Poholski
Cindy Olson
Mike Scobey
Dick Milligan
Dan Braker
Mark Hurless
Brian Allbright
Mark Hurless
Brian Allbright
Kim Domke
Carla Neil
Kristi Winick
Vickey Argo
Ethan Scheck
Anna Scheck
Jana Bishop
Mark Bishop
Laura Scheck



The Reverend Doctor Kenneth David Scheck II