**Grace Lutheran Church**

239 E North St

Hastings MI 49058



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Worship Committee e-mail:gracelutheranworshipcommittee@gmail.com

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Pastor Ken Scheck II

Ms. Cindy Olson, Minister of Music

July 7, 2019

**The Kingdom Comes**

A man experiencing homelessness enters the church on Sunday morning, and the pastor greets him. As though to provide some sort of evidence that he deserves to be there, the man reaches into his wallet and hands her a yellowed, worn-out-from-folding piece of paper. The pastor’s eyes move from the man to the paper, and she reads, “Certificate of Perfect Sunday School Attendance at First Lutheran Church.” It is his most prized possession, carried through every crisis on a difficult journey.

Decades before, Sunday school teachers in the classrooms of First Lutheran Church had loved and served a little boy. Planning lessons on Saturday evenings, teaching him stories and songs about God’s love each Sunday morning, they planted in him a sense of belonging, of being beloved by God. The kingdom work they started in that little boy still stirs in him as he crosses the threshold of a church and reaches into his wallet, handing his certificate to the pastor.

When Jesus sends the seventy out to proclaim the good news of God in every town, he makes it clear that whether they are welcomed or rejected, they are to say plainly that “the kingdom of God has come near” (Luke 10:9). As we move about our lives, we are called to love and serve where we are, trusting that when we leave, the Spirit remains.

The work of the Spirit is not finished when we leave a place. The in-breaking of the kingdom does not depend on our remaining or being present to continue the work. God will keep breathing life into people long after we have moved on, maybe even years after Sunday school teachers have awarded stars and certificates. The love we offer and the stories and songs we teach are just some of the ways we declare that the kingdom of God has come near. The Spirit moves, and we get to participate!

From sundaysandseasons.com.

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BEFORE WORSHIP

Please fill out our Participation Card and place it in the offering plate every Sunday.  This card helps the ministry of both the Congregational Care and Community Outreach Committees.  Sometimes there are additional questions on the back of the card, so don’t forget to check both sides of the card.

**Fourth Sunday After Pentecost**

***July 7, 2019***

***Pentecost*** *is a season for growing represented by the color green.  We celebrate the founding of the church and the fruits of the Spirit.*

***Holy Silence is observed as we enter to worship.***

**Welcome/Worship Instructions**

*Arise in body or spirit*

**Greeting**

*The pastor and the assembly greet each other.*

P The steadfast love of God, the life of Jesus Christ, and the growth of

the Holy Spirit be with you all.

**C And also with you.**

A O Lord, open our lips,

**C and our mouths shall proclaim your praise.**

P Blessed God, satisfy us in the morning with your steadfast love,

**C that we may rejoice and be glad all our days.**

A Give praise to the Holy Trinity our true God,

**C who gives us life, salvation and resurrection.**

**Gathering Music *Great is Thy Faithfulness*  ELW 733** (red book)

**Prayer of the Day**

ALet us Pray… O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us.

C **With your Spirit accompany us on our life’s journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.**

*Sit*

### First Reading Isaiah 66:10-14

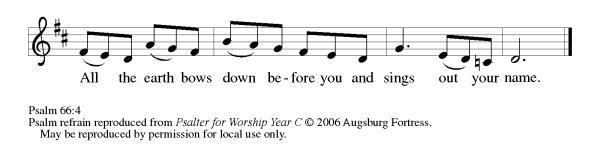
Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

LA reading from **Isaiah:**

10Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, you who mourn over her—11that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. 12For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm and dangled on her knees. 13As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. 14You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

LThe word of the Lord.

C **Thanks be to God.**





**Psalm 66:1-9**

 1Be joyful in God, | all you lands;  
  be joyful, | all the earth.  
 2**Sing the glory | of God’s name;**  
  **sing the glory | of God’s praise.**  
 3Say to God, “How awesome | are your deeds!  
  Because of your great strength your enemies | cringe before you.  
 4**All the earth bows | down before you,**  
  **sings to you, sings | out your name.”** R  
 5Come now and see the | works of God,  
  how awesome are God’s deeds | toward all people.  
 6**God turned the sea into dry land, so that they went through the wa- | ter on foot,**  
  **and there we re- | joiced in God.**  
 7Ruling forever in might, God keeps watch o- | ver the nations;  
  let no rebels ex- | alt themselves.  
 8**Bless our | God, you peoples;**  
  **let the sound of | praise be heard.**  
 9Our God has kept us a- | mong the living  
  and has not allowed our | feet to slip R

**Second Reading Galatians 6:1-6, 7-16**

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”*

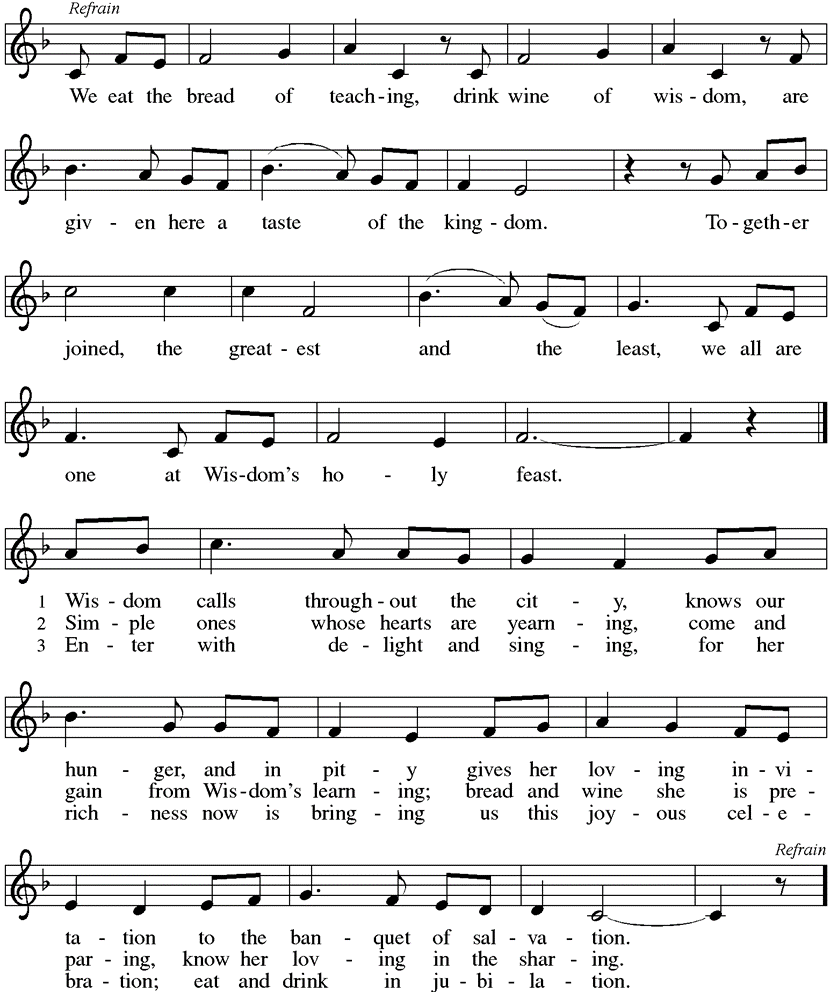
LA reading from **Galatians:**

[1My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. 2Bear one another’s burdens, and in this way, you will fulfill the law of Christ. 3For if those who are nothing think they are something, they deceive themselves. 4All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. 5For all must carry their own loads.  
  6Those who are taught the word must share in all good things with their teacher.]   
  7Do not be deceived; God is not mocked, for you reap whatever you sow. 8If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. 9So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. 10So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.  
  11See what large letters I make when I am writing in my own hand! 12It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. 13Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. 14May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15For neither circumcision nor uncircumcision is anything; but a new creation is everything! 16As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

LThe word of the Lord.

C **Thanks be to God.**

**Gospel Acclamation *We Eat the Bread of Teaching*  ELW 518**

*****All stanzas*

**Gospel Reading Luke 10:1-11, 16-20**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

PThe Holy Gospel, according to **Luke**.

C **Glory to you, O Lord.**

1After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. 2He said to them, “The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest. 3Go on your way. See, I am sending you out like lambs into the midst of wolves. 4Carry no purse, no bag, no sandals; and greet no one on the road. 5Whatever house you enter, first say, ‘Peace to this house!’ 6And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. 7Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 8Whenever you enter a town and its people welcome you, eat what is set before you; 9cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ 10But whenever you enter a town and they do not welcome you, go out into its streets and say, 11‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ”  
  
  16“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”  
  17The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” 18He said to them, “I watched Satan fall from heaven like a flash of lightning. 19See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. 20Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

PThe Gospel of the Lord.

C **Praise to you, O Christ.**

*Sit*

**Children’s Time**

*All children [including infants] and youth who desire to come forward for the children’s sermon are welcomed and encouraged to do so. Parents/caregivers are welcome to accompany their child during the children’s message. There may be a time of dance and celebration that is offered.*

**Message**

*Silence for reflection*

*Arise in body or spirit*

**Song of the Day** ***Here I Am, Lord* ELW 574**

*Kneel or sit as able.*

**Prayer**

A  Joining our voices with God’s people around the world, let us offer our prayers for those in need.

*A brief silence.*

AFor the church and its ministries; for pastors and musicians; for teachers and leaders, that their joyful noise clearly announce your reign of peace come near. Guide the faith of our bishops and congregations and all the servants of your church, including *Bishops Elizabeth and Craig, Assistants Chrysanne, David and Roseanne; our synod companion churches Peace Lutheran, Gaylord and Grace Brethren Bible Church, Hastings; Minister of Music Cindy and Pastor Ken.* Gracious God,

C **We give you our praise.**

A For your works revealed in creation: for rivers and streams; for thunderstorms and sunshine; and for those preparing for harvesttime, that you inspire our care for the earth. Gracious God,

C **We give you our praise.**

A For peace and justice in the world; for all levels of government; for areas affected by strife, that those in authority always work for the good of all, bringing your justice to all people. Protect the lives of those who serve in the military, including  *Zack Green (Mikolajczyks), Parker Stancil (Freedlunds), Cody and Myrina Crawford (Clements), Alexis and Dylan Kelmer, Austin and Aaron Endsley (Burdicks), Brady Rudesill (Hansen), Joel Taggart (Varkulas), and Kayla and Lance Champaco (Pohls)*. Gracious God,

C **We give you our praise.**

AFor the sick and those who console them; for prisoners and those who show them mercy; for the downtrodden and those who help them flourish; for those suffering from malaria and zika; and for all in need of care, that you comfort them as a mother comforts her child, including *Assisting Minister will announce names in service*. Gracious God,

C **We give you our praise.**

A For those spending time with friends and family this summer; for those making employment decisions; for those uncertain what the future holds, that they set their minds on Christ who has called us to himself. Gracious God,

C **We give you our praise.**

A Be attentive, gracious God, to the individual petitions we lift to you in loud voice or in the silence of our hearts.

*Here other intercessions may be offered.*

A In thanksgiving for the faithful departed who have inspired us by their witness to the gospel, that with them we will know the confidence of being held in your embrace. Gracious God,

C **We give you our praise.**

P Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

C **Amen.**

*Sit*

**Offering of Gifts and Music**

*Everyone at worship is encouraged to fill it out and place a Participation Card in the offering plate every*

*Sunday morning.*

*Arise in body or spirit*

**Offertory *Take My Life That I May Be* ELW 583**

**Offering Prayer**

ALet us pray . . .Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine.

C  **Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen**

**Sharing the Peace of God**

P The peace of Christ be with you.

C  **And also with you.**

*(We share the peace of Christ with one another.)*

**Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

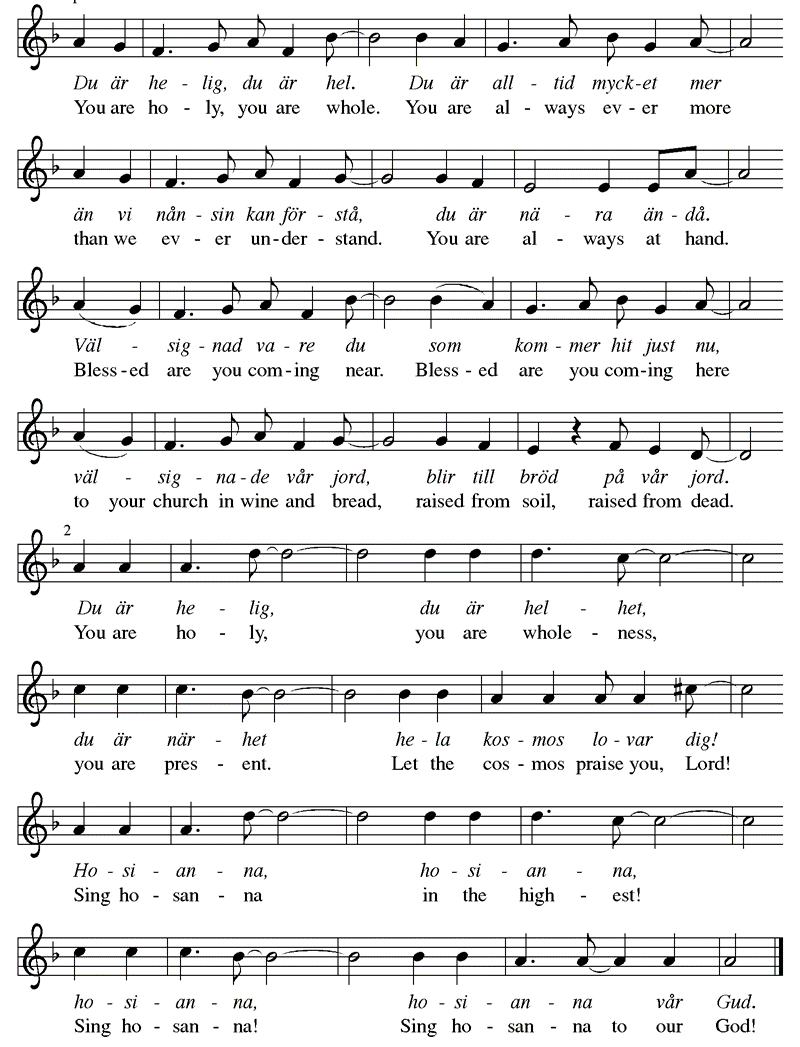
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PIt is indeed right, our duty and our joy, that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by the glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**You Are Holy**

****

**Table Prayer**

PHoly God, our Maker, Redeemer, and Healer.

C **in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.**

PWhen sin had scarred the world.

C **you sent your Son to heal our ills and to form us again into one.**

PIn the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death.

C **We await that day when all the peoples of the earth will come to the river to enjoy the tree of life.**

PSend your Spirit upon us and this meal:

C **As grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.**

PThrough Christ all glory and honor is yours, Holy God, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen**

**Lord’s Prayer**

P Gathered by the Holy Spirit, let us pray as Jesus taught:

C **Our Father in heaven, holy be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

**Invitation to Communion**

P God invites you to this table of bounty. Come, the banquet is ready.

C **Thanks be to God.**

***Communion at Grace***

***All who are present are invited to receive Holy Communion. This sacrament is a gift to all who come with open hands and open hearts to the presence of Jesus.***

 **Bread** is served by the Pastor. **Wine** is served from a *common cup* by the Assisting Minister.

If you need gluten free bread, please let the Pastor know when you come forward.

 If you prefer wine from the *pouring chalice* in an **individual cup**, take an empty cup from the tray and have it filled by the Worship Assistant. Return the individual chalice/cup to the basket provided.

 **Grape Juice** is provided in the pre-filled cups in the center of the serving tray.

 A **Verbal Blessing** may be given by the Pastor, if you do not wish to commune.

 If you wish **communion brought to you** in the pew, please notify the usher.

****Now Behold the Lamb**

***Now the Silence* ELW 460**

***Draw Us in the Spirit’s Tether*  ELW 470**

***I Come with Joy* ELW 482**

**Sending of Communion**

A Gracious God, as you raised Jesus from the dead, you give new life through bread and wine: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *homebound*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C **Amen.**

**Prayer after Communion**

ALet us pray . . .Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us.

C **Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.**

**Mission Minutes**

*Arise in body or spirit.*

**Blessing**

PLive your lives in Christ, rooted and built up in God, and abound in thanksgiving. The blessing of the holy Trinity, ☩ one God, be upon you and remain with you forever.

C **Amen.**

**Sending Song *Shine, Jesus, Shine*  ELW 671**

**Dismissal**

AGo in peace. Christ is sending you.

C **Thanks be to God.**

**Week at a Glance**

**Sunday, July 7** Services at 8:00 am & 10:45 am

Executive Meeting 9:30 am

**Monday – Friday Vacation Bible School 5:30 – 8 pm**

**Saturday, July 13** BOG Highway cleanup Meet at church 8 am.

**Today’s Worship Leaders**

8:00 am 10:45 am

**Assisting Minister** Randy Teegardin Vickey Argo

**Cantor** Pastor Ken Mark Anton

**Lector** Carol Vos Sandy Mosteller

**Communion Server** Brenda Teegardin Laura Scheck

**Acolyte/Crucifer** Volunteer Mark Anton

**Usher** Tom & Cheryl Drumm Joe Longcor & Gwen Hansen

**Greeter/Coffee Hr.** Tom & Cheryl Drumm Eve Wright & Jeanette Markwart

**Table Guild –** Chris Bush

**Bread Maker –** Cindy Olson

**Next Sunday’s Worship Leaders, July 14, 2019**

8:00 am 10:45 am

**Assisting Minister** Emma Peck Traci Wales

**Cantor** Jack Vos Kate Watson

**Lector** Hope Peck Jeanette Markwart

**Communion Server** Jan Schreiner Diane Neeb

**Acolyte/Crucifer** Volunteer Lexie Watson

**Usher** John Burdick & Kay Marsh Doug & Diane Neeb

**Greeter/Coffee Hr.** Jack & Carol Vos John & Mary Kleinbrink

**Table Guild –** Chris Bush

**Bread Maker –** Cindy Olson

**Stewardship Information**

Worshippers last week: 130 Weekly Giving: $ 2,442.00 Budget Amount: $4,576.53

**Mutual Ministry:** If there is a ministry concern, please contact Kristi Winick. Kristi is our member of the Mutual Ministry Committee that is highlighted this week and can be reached by a phone call or a text message at 269-953-6638.

**Vacation Bible School** thanks Anna Scheck for stepping forward to be our primary decorator. We have Carol Morgan and Angela Pruitt who are helping Anna with decorations today after second service. If you would like to help them decorate, please feel free to show up.

**A BIG Thank You**

We thank Joe Longcor and Emma Peck for stepping up to be our leaders for Games, Kim Domke for teaching Kids Vids, and Laura Scheck and Erin Everly for doing the Crafts. We are thankful to all who are on the kitchen team by either providing food or serving: Vickey Argo, Cheryl & Tom Drumm, Bill & Lorraine Freedlund, Shayna Gibbons, Gwen Hansen, Virginia Henion, Sandy Mosteller, Amy & Phil Poholski, Laura Scheck, and Deborah Wilke. Thanks to Chris Bush and Kate Watson for helping with registration. We thank Kim Markwart, Corrina Palmer, Anna Scheck, and Connor Wales for being crew leaders. **THANKS FOR THE GREAT RESPONSE THAT WE HAVE HAD IN HELPING GRACE LUTHERAN CHURCH MIINISTER TO YOUNG PEOPLE.**

**Brothers of Grace**: The next “Adopt-a-Highway” outing is on Saturday, July 13th. Please mark this on your calendar and meet at the church at 8:00 a.m.!

**Noisy Offering** will be collected next Sunday, July 14th.

**Executive Mtg Changed**: Please meet between services today.

**Annual Meeting of the Congregation** will be held on July 21st at 9:30 a.m. between services. Plan to be here!

**5th Annual Car Show / Outdoor Worship / BBQ:** Mark your calendars for this one! On July 28th the car show will open at 9 a.m. for registration of vehicles, we will worship together under the tent at 10 a.m. on the front lawn, and lunch will be served from 11:30 a.m. – 1:30 p.m. in the Fellowship Hall.

**If there is a pastoral emergency,** please do not hesitate to call Pastor Ken Scheck at 269-370-4632.