

Grace Lutheran Church Hastings, Michigan

## Sixth Sunday of Christ's Resurrection

May 17, 2020

We celebrate Jesus' resurrection from the dead every Sunday. It is because of his death and resurrection that we are assured of forgiveness from our sins, and everlasting life with God. The liturgical colors are white, a color of triumph and glory, and gold, a color of joy.

WE LIVE AND MOVE AND HAVE OUR BEING IN GOD! Welcome to the worship of our God who makes all things good for each and every one of us. God who made the world and everything in it continues to give us help even in the midst of our suffering. For it is better to suffer for doing good, as God gives us the ability to help a brother or sister in need.

#### Announcements

Holy Silence is observed as we enter to worship.

## **Gathering Music**

#### **Easter Greeting**

The pastor and the assembly greet each other.

- P Alleluia! Christ is risen!
- Christ is risen indeed! Alleluia!
- P The grace and peace of Jesus Christ, who was raised from the dead to bring everlasting hope, be with you.
- And also with you.





sweet ac-cord and thus sur-round the throne, and thus sur-round the throne, heav'n-ly King may tell their joys a-broad, may tell their joys a - broad. heav'n-ly fields, or walk the gold-en streets, or walk the gold-en streets. man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.





#### Prayer of the Day

- A Let us pray . . . Almighty and ever-living God, you hold together all things in heaven and on earth.
- **©** In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

## **L** A reading from **Acts**:

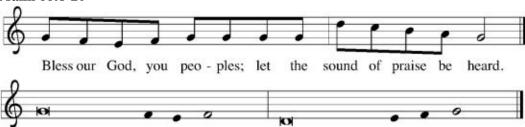
<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

<sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

- L Word of God, word of life.
- **☑** Thanks be to God.

### Psalm 66:8-20



<sup>8</sup>Bless our | God, you peoples; let the sound of | praise be heard.

<sup>9</sup>Our God has kept us a- | mong the living and has not allowed our | feet to slip. ■

<sup>10</sup>For you, O God, have | tested us; you have tried us just as sil- | ver is tried.

<sup>11</sup>You brought us in- | to the net; you laid heavy burdens up- | on our backs.

<sup>12</sup>You let people ride over our heads; we went through | fire and water, but you brought us out into a place | of refreshment.

<sup>13</sup>I will enter your house | with burnt offerings and will pay | you my vows—

<sup>14</sup>those that I promised | with my lips and spoke with my mouth when I | was in trouble.

 $^{15}\textbf{I}$  will offer you burnt offerings of fatlings with the | smoke of rams; I will give you ox- | en and goats.  $\blacksquare$ 

<sup>16</sup>Come and listen, all you | who believe, and I will tell you what God has | done for me.

<sup>17</sup>I called out to God | with my mouth, and praised the Lord | with my tongue.

<sup>18</sup>If I had cherished evil | in my heart, the Lord would | not have heard me;

<sup>19</sup>but in truth | God has heard me and has attended to the sound | of my prayer.

<sup>20</sup>Blessed be God, who has not reject- | ed my prayer, nor withheld unfailing | love from me. 

■

Second Reading 1 Peter 3:13-22

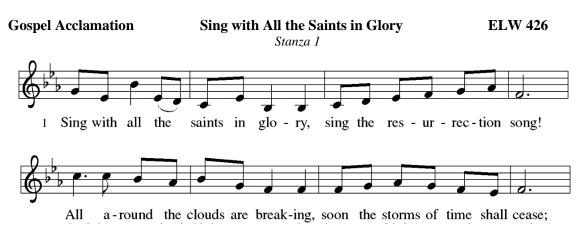
The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

## **L** A reading from **1 Peter:**

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L Word of God, word of life.

#### **☑** Thanks be to God.





Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.

Gospel Reading John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

P The Holy Gospel, according to John.

## Glory to you, O Lord.

[Jesus said to the disciples:] <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>"I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

- P The Gospel of the Risen Christ.
- **G** Praise to you, O Christ.

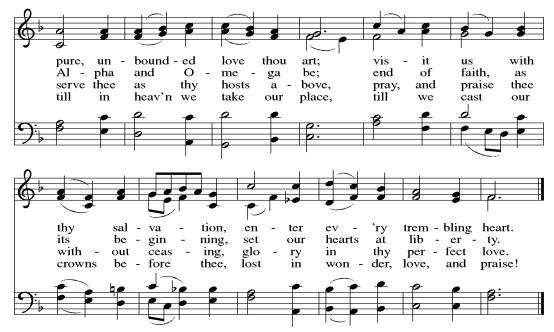
#### Children's Time

All children [including infants] and youth who desire to come forward for the children's sermon are welcomed and encouraged to do so. Parents/caregivers are welcome to accompany their child during the children's message. There may be a time of dance and celebration that is offered.

#### Message

Silence for reflection

Love Divine, All Loves Excelling Song of the Day **ELW 631** all di - vine, loves ex - cel - ling, Joy of heav'n, to Love Breathe, oh, breathe thy ing 'ry lov -Spir - it in to ev -Come, Al - might - y, de - liv - er; us all to let thy Fin ish then thy new cre - a tion, pure and spot - less Fix in thy hum - ble dwell-ing, all earth come down! thy us trou - bled breast: let us all thee in - her - it; let us life re - ceive; sud - den -1yre - turn, and nev - er, nev er let let sal - va - tion us be; see thy great faith - ful mer - cies crown. Je thou all com - pas - sion, sus, art find thy prom-ised rest. Take the a way love of sin - ning; tem - ples leave. Thee would be al - ways more thy we bless - ing, thee! Changed from glo - ry in glo - ry,



**Apostles Creed** 

- **A** We confess our faith as one body in Christ Jesus:
- **G** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayers**

We sing the prayer response and then the prayer petition is prayed, after each petition the prayer response is sung.



- ⚠ Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

  A brief silence
- Abiding God, you have revealed yourself to us in the form of your Son, Jesus Christ. Embolden your church, as your followers, to reveal your love to everyone in our speaking and in our living. Guide the faith of our bishops and congregations and all the servants of your church, including Bishops Elizabeth and Craig, Assistants, David and Roseanne our synod companion churches, Lord of Life Lutheran Church, Portage; Delton Community Church, Delton: Minister of Music Cindy and Pastor Ken. Lord, in your mercy.
- **(** *sung*) Hear our prayer, hear our prayer, Lord, make us whole: peace to all people, hope for each soul. God of grace, in this place, hear now our prayer.
- A You are the creator of heaven and earth. Revitalize the health of oceans, rivers, lakes, springs, glaciers, and other bodies of water that give life to your creatures. Lord, in your mercy.
- (sung) Hear our prayer, hear our prayer, Lord, make us whole: peace to all people, hope for each soul. God of grace, in this place, hear now our prayer.
- A You call all people of the world your children. Judge the nations justly, show mercy to the oppressed, and speak truth to power through your prophets. Protect the lives of those who serve in the military: Parker Stancil (Freedlunds), Cody and Myrina Crawford (Clements), Alexis and Dylan Kelmer, Austin and Aaron Endsley, Carlos Garcia (Burdicks), Brandon and Stevi Kay Miller (McManaway), Brady Rudesill (Hansen), Joel Taggart (Varkulas), Kayla and

- Lance Champaco (Pohls), and Julia Ehredt (Schrieners, Halsteads). Lord, in your mercy.
- **(** *sung*) Hear our prayer, hear our prayer, Lord, make us whole: peace to all people, hope for each soul. God of grace, in this place, hear now our prayer.
- A You come near to us when we are lost, and you hear our distress. We pray for those who suffer in any way, including Gary Burdick, Penny Burdick, Ellie Clark, Ron Coplin, Irene Corr, Sue Eifler, Mike Fruth, Karl Golnek, in thanksgiving for Ethan being born healthy to Danielle Gorman, Delmer Hansen, Larry Hansen, Mike Hoppe, Phyllis Hoppe, Lee Hoppe, Richard Meade, Corrina Palmer, Mike Shoemaker, David and Victoria Steadman, Tim Sullivan, George Ulrich Jr., Jenni Ulrich, The Pat Wagner Family, The Leroy Westphal Family, Rusty Wilkins, those involved in medical care and research during this pandemic of coronavirus, Cameron, Eddie, Vicky, Nora, Lynnze, and Tristin. Lord, in your mercy.
- (sung) Hear our prayer, hear our prayer, Lord, make us whole: peace to all people, hope for each soul. God of grace, in this place, hear now our prayer.
- A God of all generations, we praise you and thank you for children of all ages. From those who are days old to our oldest member here at Grace of 100 years old. We ask you to help us be open to your direction as we seek a Youth and Family Committee chair. We thank you for our interim chair. Lord, in your mercy.
- **(** *sung*) Hear our prayer, hear our prayer, Lord, make us whole: peace to all people, hope for each soul. God of grace, in this place, hear now our prayer.
- A Your commands are good and merciful. Give us courage to take hold of our baptismal promises to work for justice, advocate for the voiceless, and free the oppressed and imprisoned in body, mind, or spirit.

Here other intercessions may be offered.

- You remain with us always, O God, and your kingdom has no end. We remember the saints who have gone before us. Unite us forever in your final victory over death. Lord, in your mercy.
- **(** *sung*) Hear our prayer, hear our prayer, Lord, make us whole: peace to all people, hope for each soul. God of grace, in this place, hear now our prayer.
- With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.
- C Amen.

## Offering of Gifts and Music



## **Offering Prayer**

- **A** Let us pray . . . Be known to us, O Lord, as you were made known to the disciples.
- Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

## **Sharing the Peace**

- P The peace of the risen Christ be with you always.
- And also with you.

(We share the peace of the risen Lord with one another.)

## Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray:
- Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **Mission Minutes**

## Blessing

- P Alleluia! Christ is risen.
- Christ is risen indeed. Alleluia!
- P The blessing of the Lord God Almighty, the blessing of + Christ, the Lamb who was slain, and the blessing of the Holy Spirit of truth be among you and remain with you always.
- C Amen.



#### Dismissal

- P Alleluia! Christ is risen.
- **©** Christ is risen indeed. Alleluia!
- A You are the body of Christ raised up for the world. Go in peace. Share the good news.
- **☑** Thanks be to God.

#### I'll Not Turn Away

It's all about the relationship of love. Love is the first and the greatest of commandments, according to Jesus. This is the gospel of the Lord!

The two men seemed dissimilar in almost every way: their color, their age, their education and careers, their families and sexuality, the worlds they knew and the lives they had lived. All of it registered as a natural, albeit unconsidered, divide. When circumstances they could never have anticipated brought them together, the two began to accompany one another through years of capsized lives. They walked side by side in body and spirit, carrying along one another's stories, fears, losses, regrets, and joys, each daring to let them slip into his heart. Amid the ebb and flow of seasons, the unlikely companions discovered in one another stories that were their own. Something of each of them was in the other.

Call this grace: the wretched demons of loneliness that had haunted both men stumbled, adrift in the wake of the companions' fellowship.

Still, they knew that parting was ahead. The days of walking, conversing, and trusting the companionship would soon come to an end. So they began to speak of their impending separation in this way: "This is my promise: I'll see you on the other side of this." It was repeated with other words, which always meant "I will not turn away from you." Call this the gospel story.

Grace is found in mystery, when strange circumstances confound expectations. Love is found in experience, when trust is discovered and nurtured. In a form we are not looking for, another—the Advocate, Comforter, Counselor, Spirit—will come to us.

"I will not leave you orphaned," says Jesus. "I am coming to you" (John 14:18). It's all about the relationship of love.

From sundaysandseasons.com.

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# **Grace Lutheran Church**

239 E North St Hastings MI 49058



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Phone: (269) 945-9414 (269) 945-2645

Pastor Ken Scheck II Ms. Cindy Olson, Minister of Music May 17, 2020

## **Stewardship Information**

Views: Weekly Giving: \$5,075.00 Budget Amount: \$4,617.93

## www.grace-hastings.org

**Congregation Council** Meets this Tuesday via the teleconference line at 7:00 pm. We are thankful that we can continue Christ's work, even though we cannot meet in person. Phone number and access code listed in the Adult Forum announcement.

**Adult Forum** will continue a study on the book of **Acts** on Wednesday at 7:00 pm. Join us on the conference call, as we share in discussion the miraculous gift of the beginning our Christian church. **Phone:** 605-313-5981 Access Code: 772653#

**ACH is available.** On our website, you will notice a donate tab. You can use your credit card or checking account. Look for the link on our website and a Grace Gram article that will tell you how to use it.

**Spring Flower Sale response was wonderful.** We almost sold out of every flower type. Thank you for your generous support, as the youth prepare to go in Christ's mission to St. Paul, Minnesota next summer.

When ONSITE worship begins, we will test run how it works at the <u>8:00</u> am service only. Please see detailed announcement on the next page.

Assisting Minister – Ethan Scheck Lector – John Burdick Cantor – Anna Scheck Musicians – Cindy Olson, Anna Scheck, and Ethan Scheck Pastor – Ken Scheck II