Grace Lutheran Church

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Pastor Ken Scheck II Ms. Cindy Olson, Minister of Music July 17, 2022

Sixth Sunday After Pentecost July 17, 2022

Pentecost is a season for growing represented by the color green. We celebrate the founding of the church and the fruits of the Spirit, and the continued growth given by our gracious God.

WELCOME TO WORSHIP! Let us celebrate God's presence among us at all times. We know the unique gift we have of God meeting our every need. Let us give praise to our Creator, Redeemer, and Sustainer.

Gathering Music

Holy Silence is observed as we enter to worship.

Arise in body or Spirit

Opening Sentences

- P O Lord, open our lips,
- **and our mouths shall proclaim your praise.**
- A Blessed God, satisfy us in the morning with your steadfast love,
- **2** that we may rejoice and be glad all our days.
- P Give praise to the Holy Trinity our true God,

Gathering Song

God's Word is our Great heritage

ELW 509

Greeting

The pastor and the assembly greet each other.

- P The grace of God that extends to all nations in Christ Jesus through the work of the Holy Spirit be with you all.
- **And also with you.**

Prayer of the Day

- A Let us pray . . . Eternal God, you draw near to us in Christ, and you make yourself our guest.
- Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

First Reading Genesis 18:1-10a

The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

L A reading from **Genesis**:

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

- **L** The word of the Lord.
- **9** Thanks be to God.

Psalm 15

¹LORD, who may dwell in your tabernacle? Who may abide upon your holy hill? ²Those who lead a blameless life and do what is right, who speak the truth from their heart;

³they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

Second Reading Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.

L A reading from **Colossians**:

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

- The word of the Lord.
- **☑** Thanks be to God.

Gospel Acclamation

He Comes to Us as One Unknown Verses 1 & 5 **ELW 737**

Gospel Reading Luke 10:38-42

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

- P The Holy Gospel according to Luke.
- **ఆ** Glory to you, O Lord.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

- P The Gospel of the Lord.
- Praise to you, O Christ.

Children's Message

Message

Song of the Day

Open Your Ears, O Faithful People

ELW 519

Prayers

We sing the prayer response after each petition. You will hear, Hear us, O God. The assembly

will sing:



- ⚠ United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. *A brief silence*
- A Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. Help us to reach out to those who need your grace and empower us all to share your love beyond our walls. Encourage the leaders of the church to share your acceptance especially, Bishops Elizabeth and Craig, Assistants David and Roseanne, our synod companion Hope Lutheran Church, Rhodes; Middleville Christian Reformed Church; Minister of Music Cindy and Pastor Ken. Hear us, O God.
- O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.
- Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. Hear us, O God.
- **Q** O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.
- A Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. Be with those who safeguard the world, especially *Parker Stancil (Freedlunds)*, *Cody and Myrina Crawford (Clements)*, *Cynthia Rudesill (Hansen)*, *Joel Taggart (Varkulas) and Julia Ehredt (Schrieners, Halsteads)*. Hear us, O God.
- O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.

- A Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers especially Jenny Anderson, Amber Andrews, Veronica Baarson, Marc Benda, The Beulah Benedict Family, Walter Brown, Audrey Burdick, Cherie Clements, Deanna Darnell, Bob & Bonnie Ehredt, Gene and Julie Fogarty and family, Mike Fruth, Greg Franks, Mike Gibbons, Robert Glasgow, Lorie Gladyness, Karl Golnek, Charlene Hall, Sandy Hayward, Judy Heil, Mike Hoppe, Norma Ludlow, Bill Melcher, Obilyn Mowry, Gloria & Ron O'Beirne, Darlene Olson, Annette Poholski, Ken Plourde, Mike Shoemaker, Susie Smith, Jackie Stapel, Bev Teegardin, George Ulrich Jr., Sharon Varkula, Carol Vos, and Cheryl Wilke. Hear us, O God.
- **Q** O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.
- A In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders.

(You may share your prayers at this time) Here other intersessions may be offered

- A In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. Hear us, O God.
- O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.
- God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
- **G** Amen.

Sharing the Peace of God

- P The peace of Christ be with you.
- And also with you.

(We share the peace of Christ with one another.)

Offering Prayer

- ⚠ Let us pray . . . Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine.
- Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen

Great Thanksgiving

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **U** It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through Jesus Christ, who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.
- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- **■** Take and eat; this is my body, given for you.
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Lord's Prayer

- P Gathered by the Holy Spirit, let us pray as Jesus taught:
- Our Father in heaven, holy be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Invitation to Communion

- **P** God invites you to this table of bounty. Come, the banquet is ready.
- **ఆ** Thanks be to God.

Communion Songs: Let Us Break Bread Together ELW 471

We Come to the Hungry Feast ELW 479

God Extends an Invitation ELW 486

Prayer after Communion

- ⚠ Let us pray . . . Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love.
- **©** Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

Mission Minutes

Arise in body or spirit.

Blessing

- @ Amen.

Sending Song Dismissal Listen, God is Calling

ELW 513

- A Go in peace. Christ is sending you.
- **☑** Thanks be to God.

Postlude

8:00 am
Assisting Minister – Chris Bush
Lector – Dave Neeb
Cantor – Cindy Olson
Musician – Cindy Olson
Pastor – Ken Scheck

10:45 am
Assisting Minister – Vickey Argo
Lector – Gwen Hansen
Cantor – Cindy Olson
Musician – Cindy Olson
Pastor – Ken Scheck
Fellowship – The Kuhlmans

Intentional Attention

We set the table just so. We light fresh taper candles. We mop the floor and put out the best china. We carefully attend to the recipe, being sure to exclude any allergens and to include tons of homecooked flavor.

Many of us have been taught how to be hospitable to guests in our home. In fact, there's a whole industry dedicated to hospitality and making others feel welcome in new places! But today we are reminded that hospitality is not just a matter of attention to detail, but of attention to the individual guests too.

Though this text is often used to pit Mary and Martha against one another in the hearts of hearers (with Mary often winning that contest), perhaps it is less about either/or and more a both/and situation.

Jesus is on the scene, and Martha is so busy trying to make him feel welcome that she neglects to pay attention to him. Certainly, he is the focus of her work (she wants the place ready for him!), but when it comes to Jesus, his words are at a premium, and Mary devotes her attention to making him feel welcome by making him feel heard.

Martha is not wrong in her desire to create the right environment. Her intention is right. Being welcoming is serious business and takes time and effort (and she could probably use her sister's help to get the work done!). But what good is a clean house and a good meal at the expense of the guests being seen, heard, and truly known?

For heavenly hospitality in homes, churches, and communities, it is not enough to set the table and invite the guests. They must be listened to, heard, and given attention. Both intention and attention must be considered for true hospitality to be shown. In Jesus, God shows humanity both.

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Stewardship Information

Attendance: 57 Views: 86

Weekly Giving: \$3550.00 Budget Amount: \$4,163.28

Renew Campaign Needed \$4842.00 Renew Campaign Received \$500.00 TOTAL Outstanding \$4342.00

Welcome to worship today! We hope you find what we have found - a loving Jesus who welcomes all. No matter your background or faith tradition, you will find that Grace Lutheran Church is a place that is full of love, care, and support. We are pleased that you are here among us to worship the ONE who realizes our limitations.

Reminder: Congregational Annual Meeting is today at 9:30 a.m.

Grace Lutheran Church is seeking a Nursery Attendant during the 10:45 worship service.

7th Annual Grace Car, Truck, and Motorcycle Show Do you own a classic or antique car, truck, or motorcycle? Do you enjoy looking at older model vehicles? Please come join us Sunday, July 31st for the 7th Annual Grace Car Show. Registration begins at 9:00 a.m. for vehicles and the outdoor service begins at 10:00 a.m. under the tent. There will be food at 11:30. Come join the fun!

Replace, Repair, Renew Campaign. Now we enter into the Renewal phase of the campaign, as the Replace and Repair has been completed. To complete our original goal, we need \$4842.00 for a new HVAC system for the Fellowship Hall. The low estimate for this replacement is \$20,000.00. Thanks for considering supporting this phase of the campaign.

Last week was Commitment Sunday. We began receiving pledges of our financial support for the ministry here at Grace Lutheran Church in the name of Jesus Christ. If you were not able to complete a pledge, you are invited to complete a pledge card that can be found in the Gathering Area and place it in the offering plate. Please have a completed pledge card into the office by Sunday, July 31.