# **Grace Lutheran Church**

239 E North St Hastings MI 49058



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Pastor Ken Scheck II Ms. Cindy Olson, Minister of Music July 9, 2023

# **Sixth Sunday After Pentecost**

July 9, 2023

**Pentecost** is a season for growing represented by the color green. We celebrate the founding of the church and the fruits of the Spirit, and the continued growth given by our gracious God.

Holy Silence is observed as we enter to worship.

**Gathering Music** 

Give Me Jesus

arr. Rachel Trelstead Porter

#### Welcome

Arise in body or Spirit

### **Opening Sentences**

- P O Lord, open our lips,
- **and our mouths shall proclaim your praise.**
- A Blessed God, satisfy us in the morning with your steadfast love,
- **9** that we may rejoice and be glad all our days.
- P Give praise to the Holy Trinity our true God,
- who gives us life, salvation, and resurrection.

Gathering Song Give Me Jesus ELW 770

## Greeting

The pastor and the assembly greet each other.

- P The grace of God that extends to all nations in Christ Jesus through the work of the Holy Spirit be with you all.
- And also with you.

## Prayer of the Day

- ⚠ Let us pray... You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you.
- **G** Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

### **L** A reading from **Zechariah**:

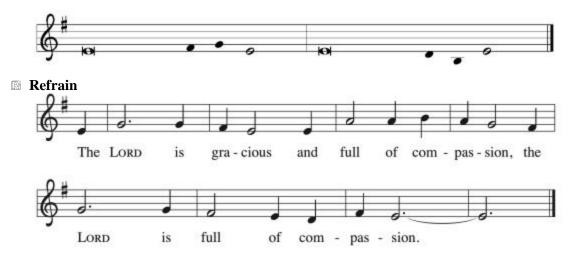
<sup>9</sup>Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

<sup>10</sup>He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

- **L** The word of the Lord.
- **☑** Thanks be to God.

As for you also, because of the blood of my covenant with you,
 I will set your prisoners free from the waterless pit.
 Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

#### Psalm 145:8-14



<sup>8</sup>The Lord is gracious and full | of compassion, slow to anger and abounding in | steadfast love.

<sup>9</sup>Lord, you are <sup>|</sup> good to all, and your compassion is over <sup>|</sup> all your works. **□** 

<sup>10</sup>All your works shall praise | you, O Lord, and your faithful | ones shall bless you.

 $^{11}$ They shall tell of the glory  $^{\dagger}$  of your kingdom and speak  $^{\dagger}$  of your power,

<sup>12</sup>that all people may know | of your power and the glorious splendor | of your kingdom.

 $^{13}$ Your kingdom is an everlasting kingdom; your dominion endures through- $^{\dag}$  out all ages. You, Lord, are faithful in all your words, and loving in  $^{\dag}$  all your works.

<sup>14</sup>The Lord upholds all | those who fall and lifts up those who | are bowed down.

Second Reading Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

### **L** A reading from **Romans**:

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!

- **L** The word of the Lord.
- Thanks be to God.

Arise in body or spirit.

## **Gospel Acclamation**



#### **Gospel Reading**

Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

P The Holy Gospel according to **Matthew**.

## **ఆ** Glory to you, O Lord.

[Jesus spoke to the crowd saying:] <sup>16</sup> To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup> We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

<sup>18</sup>For John came neither eating nor drinking, and they say, 'He has a demon'; <sup>19</sup>the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

<sup>25</sup>At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup>"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

- P The Gospel of the Lord.
- Praise to you, O Christ.

#### Children's Time

All children [including infants] and youth who desire to come forward for the children's sermon are welcomed and encouraged to do so. Parents/caregivers are welcome to accompany their child during the children's message. There may be a time of dance and celebration that is offered.

#### Message

Silence for reflection. After reflection,

Arise in body or in spirit to sing the hymn.

Hymn of the Day

Softly and Tenderly

**ELW 608** 

You may sit or kneel for prayer.

#### **Prayers**

We pray the prayer response after each petition. You will hear, Receive our prayer, O God. The assembly prays, You give us mercy.

- A Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.
  A brief silence.
- A God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word as they carry out your work especially Bishops Elizabeth and Craig, Assistants Chrisy and David, our synod companions Trinity Lutheran Church, Frankfort; First Presbyterian Church, Hastings; Minister of Music Cindy and Pastor Ken. Receive our prayer, O God.
- **Q** You give us mercy.
- A God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Receive our prayer, O God.
- **ఆ** You give us mercy.
- A God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—national, state/province, and local—to work for justice, mercy, and reconciliation. Be with those who safeguard the world, including *Parker Stancil (Freedlund)*, *Cody and Myrina Crawford (Clements)*, *Cynthia Rudesill (Hansen)*, *Joel Taggart (Varkula)*, *Julia Ehredt (Schreiner, Halstead)*, *and Seth Domke (Domke)*. Receive our prayer, O God.
- **Q** You give us mercy.
- A God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need

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especially especially Veronica Baarson, Bob Bolton, Sharon Bolton, Chris Bush, Cherie Clements, Pat Wales DePew, Bob & Bonnie Ehredt, Lisa Golnek, Tina Kemper, Norma Ludlow, Martha Mizak, Lisa Nurenberg, Abbie Osborn (pregnancy), Corrina Palmer, Ricky Palmer, Sherry Palmer, Annette Poholski, Kathy Politis, Patty Renne, Theresa Strefling, Al Throop, and Erika Wood. Make your presence known among all who suffer. Receive our prayer, O God.

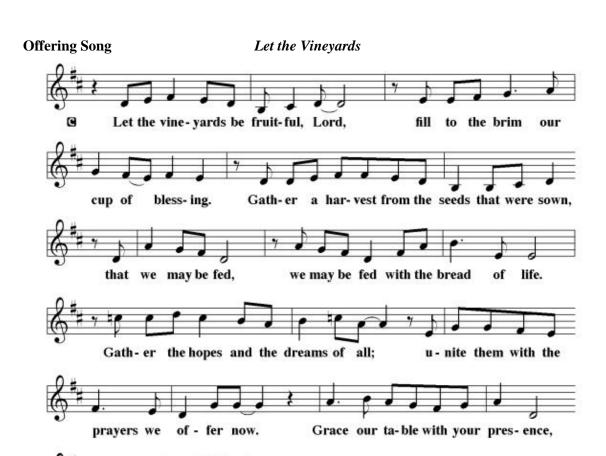
- **You give us mercy.**
- A God of rejoicing, you have brought us together this day to worship around word and sacrament. Encourage children in their learning and growing, and watch over those who are absent today. Lead us all to places of renewal and refreshment. Receive our prayer, O God.
- **You give us mercy.**
- A God of all faithfulness, through the witness of the faithful departed you reveal love in action.

Here other intercessions may be offered.

Embolden us by their example to build up the beloved community in all the contexts we encounter.

- **You give us mercy.**
- P Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.
- Amen.

Arise in body or spirit.



## **Offering Prayer**

A Let us pray . . . Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine.

of the feast

come.

Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen

a fore - taste

## **Sharing the Peace of God**

P The peace of Christ be with you.

and give

And also with you.

(We share the peace of Christ with one another.)

us

## **Great Thanksgiving**



## **Table Prayer**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



- P Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.
- **When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.**
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying, Take and eat; this is my body, given for you. Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- P Remembering, therefore, his acts of healing, his body given up, and his victory over death,
- **Q** we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.
- P Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread,
- **9** so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

- P Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.
- **G** Amen

#### Lord's Prayer

- P Gathered by the Holy Spirit, let us pray as Jesus taught:
- Our Father in heaven, holy be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

#### **Invitation to Communion**

- P God invites you to this table of bounty. Come, the banquet is ready.
- C Thanks be to God.

Sit

# Lamb of God



#### **Communion Songs**

I Heard the Voice of Jesus Say Lord of All Hopefulness Day by Day ELW 611 ELW 765 ELW 790

#### **Prayer after Communion**

- ⚠ Let us pray . . . Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love.
- **☑** Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

#### **Mission Minutes**

Arise in body or spirit

## **Blessing**

- P God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, 

  → Son, and Holy Spirit, bless you now and forever.
- Amen.

**Sending Song** 

Just a Closer Walk With Thee

**ELW 697** 

#### **Sending**

- **A** Go in peace. Christ is sending you.
- **☑** Thanks be to God.

#### Postlude

8:00 am

Assisting Minister – Mark Anton Lector – Dave Neeb Cantor – Cindy Olson Musician – Cindy Olson Pastor – Ken Scheck II 10:45 am

Assisting Minister – Kate Watson Lector – Joe Longcor Cantor – Mary Kuhlman Musician – Cindy Olson Pastor – Ken Scheck II Fellowship – Watson Family

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#### A Gift of Rest

When very young children are tired, they sometimes get cranky. Because they are still learning to interpret how they feel, they don't yet know that in order to feel better, they need to get some rest. They just know that something is not right.

Adults are not always a whole lot better about getting the rest we need. Even if we try, we have organized our society in ways that make rest seem like a luxury. We don't make sure that workers have enough time off, or even enough hours to sleep. We don't feel like we deserve a break if we haven't gotten enough work done. Even when we have the time, chronic uncertainty and anxiety can rob us of rest.

In the Bible, rest is more than just necessary—it's good. And it's more than just good—it's holy. It's right there in the Ten Commandments: everyone gets a day of rest. Jesus continues in that tradition by promising rest. Jesus doesn't say he will teach his followers how to rest, or give them a way to earn rest, or tell them where to find rest. He says, "I will give you rest" (Matthew 11:28). He also promises to carry the burdens that make rest seem all but impossible. For Jesus, rest is not a luxury—it's a gift!

When we take time to rest, or make it possible for others to rest, we are not being lazy, self-indulgent, or wasteful. Instead, when we value rest, we are joining in Jesus' own work. We are being the body of Christ for ourselves and our neighbors. And when even that is too much for us to manage on our own,

still Jesus promises to give us the rest we need.

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Welcome to worship today! We hope you find what we have found - a loving Jesus who welcomes all. No matter your background or faith tradition, you will find that Grace Lutheran Church is a place that is full of love, care, and support. We are pleased that you are here among us to worship the ONE to whom we can trust. For Jesus invites us to rest in him.

## **Stewardship Information**

Please use this OR Code to access online giving.

Attendance: 55

Views: 198

Weekly Giving: \$1,972.00 Budget Amount: \$4,301.04 *Lifting Up* Campaign Needed: \$9,240.65 - Note starting need was \$25,000.00

*Lifting Up* Campaign Received: -\$ 0.00 **TOTAL Outstanding:** \$9.240.65

Noisy Offering will be collected today to benefit Barry County Cares. You may place coins and other money into the silver bowl located in the front during the singing of the offertory song. Noisy Offering is taken every second Sunday.

**Prayer Chain** Grace has an activated prayer chain. If you want to be a part of the prayer chain, or have a request for prayer, please text or call Patti Comp at 248.408.5613.

**Adult Forum** studies normally studies Proverbs in the Gathering Area at 9:30 a.m., but today is the Annual Meeting. See you next week!

The nursery is available during the 10:45 worship service. Aurora Collins is the Nursery Attendant. She would love to have some little ones visit her. Please spread the word that Grace provides childcare during this worship service.

The Annual Grace Auto Show is July 30, 2023. We will be having a combined service at 10:00 a.m. Please invite your friends and neighbors to this fun event.

## The 2023 Annual Meeting is TODAY.

Giving Envelopes In an effort to save money and resources, we are trying to reduce the number of giving envelopes we order for 2024. **If you do not need envelopes** for the coming year, please write your name on the list in the Gathering Area. Thank you.

Mark Your Calendar On August 20th the social activities committee is planning on going to the Cereal City Band Concert at 3:00 pm with a tour of the Kellogg House prior to the concert. There is no charge. We plan to leave the church in a carpool at 1:30 pm and will stop for food after the concert. Sign-up sheet to follow.