

Grace Lutheran Church

239 E North St
Hastings MI 49058



Website: www.grace-hastings.org

Facebook: Grace Lutheran Church-ELCA Hastings, MI

Office Hours: Mon-Thurs 2:00 pm-6:00 pm

Phone: (269) 945-9414
(269) 945-2645

Pastor Ken Scheck II
Ms. Cindy Olson, Minister of Music
May 4, 2025

Third Sunday of Easter

May 4, 2025

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

Holy Silence is observed as we enter to worship.

Welcome

Gathering Music

COMPANOS SONOS
played by the Clapper Kids

by Kathleen Wissinger

Arise in body or Spirit

Easter Good News

- P** Alleluia! Christ is risen!
C Christ is risen indeed! Alleluia!
- A** This is the day that the Lord has made;
C we will rejoice and be glad in it!
- P** The Lord is my strength and my song.
C The Lord has become my salvation.
- A** Open to me the gates of righteousness;
C I will go through them and praise the Lord.
- P** I shall not die, but live,
C and declare the works of the Lord.
- A** This is the day that the Lord has made;
C we will rejoice and be glad in it!

Gathering Song

Wade in the Water

ELW 459

Refrain

All



Wade in the wa - ter, wade in the wa - ter, chil - dren,



wade in the wa - ter, God's a-goin'-a trou-ble the wa - ter.

Leader

All



- 1 See that host all dressed in white,
- 2 See that band all dressed in red, God's a-goin'-a trou-ble the
- 3 Look o - ver yon - der, what do I see?
- 4 If you don't be-lieve I've been re - deemed,



wa - ter; the lead - er looks like the Is - ra - 'lite,
looks like the band that . . Mo - ses led,
the Ho - ly Ghost a - com-ing on me,
just fol - low me down to . . . Jor - dan's stream,

All

Refrain



God's a - goin' - a trou - ble the wa - ter.

Easter Greeting

☐ Holy people of God, given new life through the resurrected Christ, and enlightened by the Spirit: grace, mercy, and peace be with you all.

☑ And also with you.

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has



Refrain



freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of



Refrain



God; to make all things new.

Prayer of the Day

- Ⓐ Let us pray . . . Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might.
- ☞ **By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Special Music

Bluebirds' Flight

by Matthew Prins

Joan Hefflebower, Gayle Marsh, and Kim Domke, Bells

Please be seated.

First Reading

Acts 9:1-6

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

- 📖 A reading from **Acts**.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

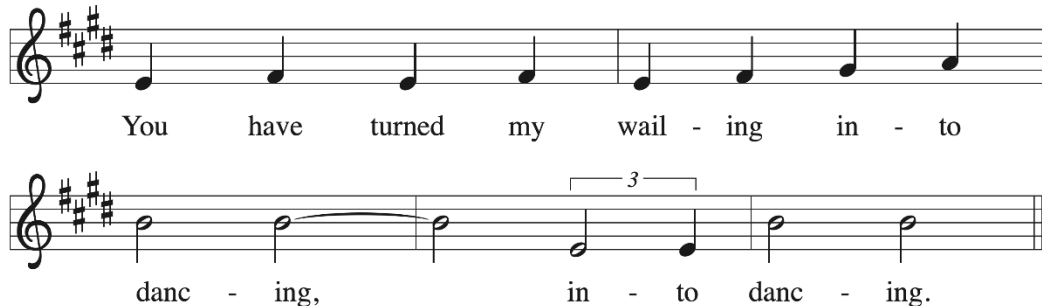
- 📖 The word of the Lord.

☞ **Thanks be to God.**

Psalm 30



Refrain



¹ I will exalt you, O LORD, because you have lift-¹ed me up
and have not let my enemies triumph¹ over me.

² **O LORD my God, I cried¹ out to you,
and you restored¹ me to health.**

³ You brought me up, O LORD, ¹from the dead;
you restored my life as I was going down¹ to the grave.

⁴ **Sing praise to the LORD, ¹all you faithful;
give thanks in ho-¹ly remembrance.** 


⁵ God's wrath is short; God's favor¹ lasts a lifetime.
Weeping spends the night, but joy comes¹ in the morning.

⁶ **While I felt se-¹cure, I said,
"I shall never¹ be disturbed.**


⁷ You, LORD, with your favor, made me as strong¹ as the mountains."
Then you hid your face, and I was¹ filled with fear.

⁸ **I cried to¹ you, O LORD;
I pleaded with¹ my Lord, saying,**

⁹ "What profit is there in my blood, if I go down¹ to the pit?
Will the dust praise you or de-¹clare your faithfulness?

¹⁰ **Hear, O LORD, and have mer-¹cy upon me;
O LORD, ¹be my helper."** 

¹¹ You have turned my wailing¹ into dancing;
you have put off my sackcloth and clothed¹ me with joy.

¹² **Therefore my heart sings to you¹ without ceasing;
O Lord my God, I will give you¹ thanks forever.** 

Second Reading

Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

📖 A reading from **Revelation**.

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

📖 The word of the Lord.

👏 Thanks be to God.

Arise in body or spirit.

Gospel Acclamation

Congregation:



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? — You have the words of e - ter - nal
life: Al - le - lu - ia! —

Gospel Reading

John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

☞ The Resurrection Gospel according to John.

☞ Glory to you, O Lord.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep." ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

☞ The Gospel of the Risen Christ.

☞ Praise to you, O Christ.

Please be seated.

Children's Time

All children [including infants] and youth who desire to come forward for the children's sermon are welcomed and encouraged to do so. Parents/caregivers are welcome to accompany their child during the children's message. There may be a time of dance and celebration that is offered.

Message

Please arise in body or spirit.

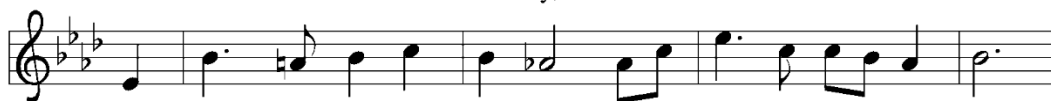
Song of the Day

I Love to Tell the Story

ELW 661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Please sit or kneel.

Prayers

*We pray the prayer response after each petition. You will hear, **Hear us, O God.** The assembly prays, **You give us new life.***

- A** God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence

- A** Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Guide and direct those in leadership positions, *including Bishops Elizabeth and Craig, Assistants Chrisy and Kjersten, our synod companion Zion Lutheran Church, Freeland; Woodland United Methodist Church; Yankee Springs Bible Church, Middleville; Minister of Music Cindy and Pastor Ken.* Hear us, O God.

C **You give us new life.**

- A** Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries, so that all creatures living in them might flourish. Make us wise stewards of our local watersheds. Hear us, O God.

C **You give us new life.**

- A** Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Be with those who safeguard the world, including *Parker Stancil (Freedlund), Cody and Myrina Crawford (Clements), Cynthia Rudesill (Hansen), Joel Taggart (Varkula), Seth Domke (Domke), and Nathen Schick (Markwart).* Hear us, O God.

C **You give us new life.**

- A** Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care, *especially Jennie Anderson, Pastor Michael Anton, Mark Arens, Bob Bolton, Frank Bolton, Chris Bush, Cherie Clements, Steve Croel, Pat DePew, Kim Domke, Bonnie Ehredt, Greg Franks, Lori and John Giacalone, Lisa Golnek, Heather Gore, Larry Griswold, Joy Jenks, Michelle Kaufman (pregnancy), Dana Lepien, Alexis Markwart, Larry Maupin, Dawn McElgunn, Linda Melcher, Sandy Mikolajczyk, Martha Misak, Kate Muraski, Jody Neagle, Lisa Nurenberg, Kali Ranguette (pregnancy), Tammy Rodriguez, Lynnze Rudesill-Nuyen, Sandy Scheck, Ron Smith, Kathy Surratt, Al Throop, Claudia Throop, George Ulrich Jr., Jeanette Ulrich, and Brenda Watson.* Hear us, O God.

C **You give us new life.**

A You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place. Hear us, O God.

C You give us new life.

Here other intercessions may be offered.

A We praise you for the witness of your saints of all times and places. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

C You give us new life.

P We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C Amen.

Please arise in body or spirit.

Sharing the Peace of God

P The peace of Christ be with you.

C And also with you.

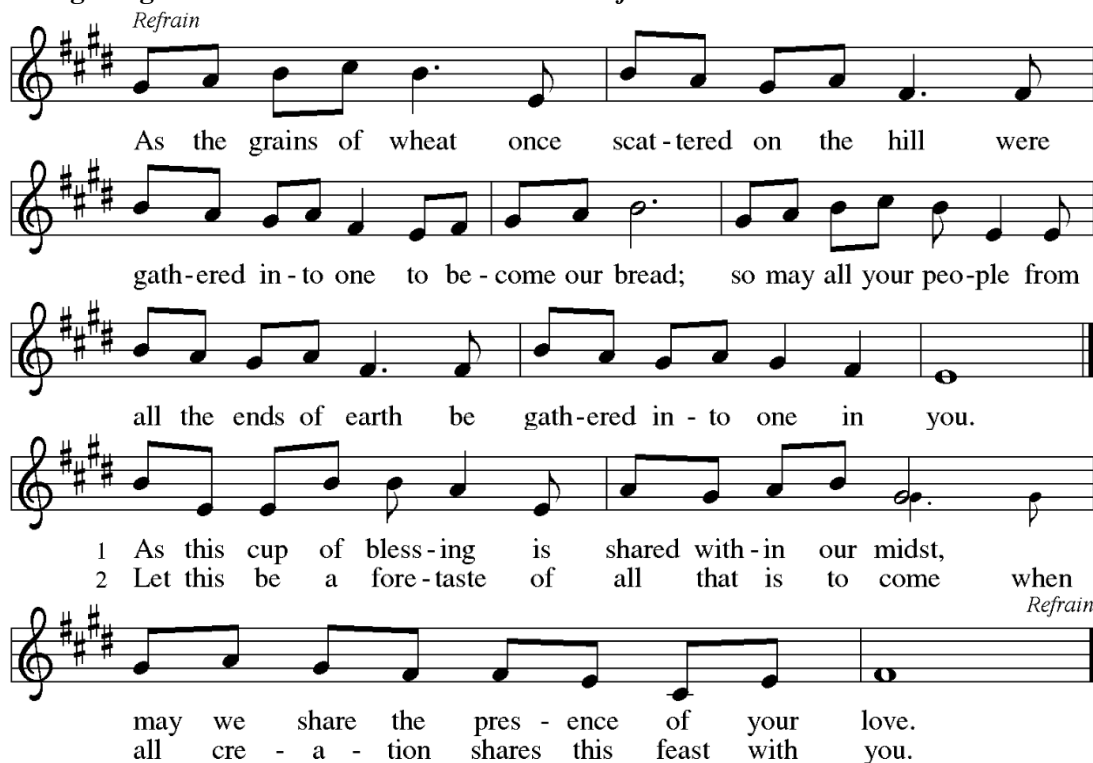
(We share the peace of Christ with one another.)

Offering Song

As the Grains of Wheat

ELW 465

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

Offering Prayer

- A** Let us pray . . . Be known to us, O Lord, as you were made known to the disciples.
- C** Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

Great Thanksgiving

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.
- P** It is our duty and delight, that we should everywhere and always offer thanks and praise to you, through Jesus Christ who calls us to follow the way of humble service and love, and so, with the church on earth all creation and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

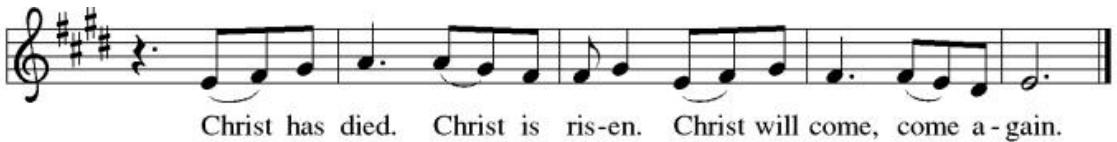
Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

Table Prayer

- ☐ It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through Jesus Christ, who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.
- ☑ **By dying on the cross, Jesus has destroyed death, and in rising has brought us to eternal life.**
- ☐ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- ☑ **Take and eat; this is my body, given for you. Do this in remembrance of me.**
- ☐ Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- ☑ **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.**
- ☐ With thanksgiving we take this bread and this cup and proclaim the mystery of faith. Christ has died. Christ is risen. Christ will come again.

Congregation:



- ☐ Pour your Holy Spirit upon us as we share this meal in the body and blood of our Lord.
- ☑ **Make us one with Christ and with all who share this feast. Unite us in faith, encourage us with hope, inspire us to love, that we may serve as your faithful people until we feast at your table in glory.**
- ☐ Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Amen, Come Lord Jesus; Amen, Come Lord Jesus.

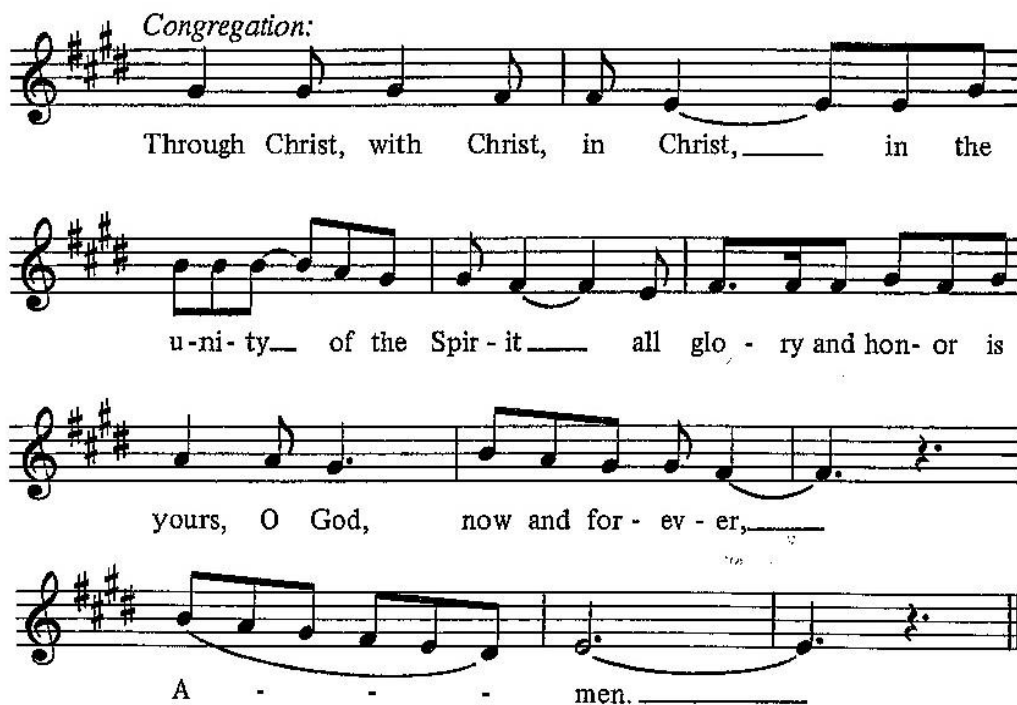
Congregation:



- ☐ Send your Spirit upon us and this meal: as grains are scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Amen, Come Holy Spirit. Amen, Come Holy Spirit.



- ☐ All glory and honor is yours, O God, now and forever.



Lord's Prayer

- ☐ Gathered by the Holy Spirit, let us pray as Jesus taught:
- ☑ **Our Father in heaven, holy be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

Invitation to Communion

☐ Holy things for holy people.

☑ One is holy, one is Lord, Jesus Christ, to the glory of God.

☐ Taste and see that the Lord is good.

☑ Thanks be to God!

Please be seated.

Lamb of God

ELW page 336

1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and

Refrain
sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me
in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Communion Songs:

We Come to the Hungry Feast

WOV 766 (blue book)



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

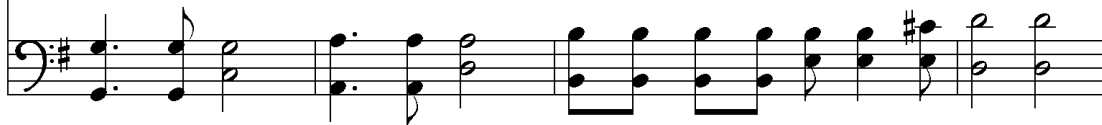
Eat This Bread

WOV 709

Refrain



"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst."
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.



Prayer after Communion

- Ⓐ Let us pray . . . Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us.
- ☑ **Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.**

Mission Minutes

Arise in body or spirit.

Blessing

- Ⓐ Alleluia! Christ is risen.
- ☑ **Christ is risen indeed. Alleluia!**
- Ⓐ God who has brought us from death to life fill you with great joy. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.
- ☑ **Amen.**

Sending Song

Go To the World

ACS 991



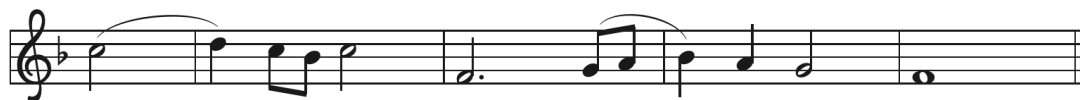
1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Dismissal

☞ Alleluia! Christ is risen.

☑ **Christ is risen indeed. Alleluia!**

☞ You are the body of Christ raised up for the world. Go in peace. Share the good news.

☑ **Thanks be to God.**

Postlude

9:30 am

Assisting Minister – Mark Anton

Lector – Bill Freedlund

Musician – Cindy Olson

Bell Trio – Joan Hefflebower, Gayle Marsh, and Kim Domke

Clapper Kids – Tyler, Ethan, and Alicia Devroy; Emma, Tenley, and Amanda Wilkinson;

Liz, David, and Alice Allerdind; Shayna and Raylan Gibbons

Cantor – Paul Kuhlman

Pastor – Ken Scheck

Fellowship – Diane Neeb

Grace upon Grace

The risen Christ is difficult to recognize at first. According to today's gospel reading from John, even as he approached his disciples on the beach, they "did not know that it was Jesus" (John 21:4). Neither did Mary Magdalene recognize him outside the tomb on Easter morning. She assumed he was the gardener (20:14-15). Apparently, resurrection changes Jesus to the extent that he appears a stranger even to his closest friends.

That is, until he makes himself known to them again. In Mary's case, he simply speaks her name. "Rabbouni! Teacher!" she replies, newly hopeful as she carries the good news to the others (20:16-18). For the disciples in the fishing boat, it is a miraculous catch that brings Jesus' identity to light. "It is the Lord!" the beloved disciple says to Peter, who promptly dives overboard to reach Jesus on the shore (21:7).

As the story draws to a close, Jesus returns to his disciples with signs that he will continue to be with them. He calls them by name, feeds them with abundance, and invites them again into lives of purpose: "Do you love me? . . . Feed my sheep" (21:17). In this way, the end of the Gospel of John recalls the beginning. Jesus, crucified and risen, continues to grant his followers "grace upon grace" (1:16).

Moreover, the end of John signals the beginning of Jesus' ministry alongside disciples through the ages. The risen Jesus is a mystery to us too. We may not readily recognize him in the course of daily life. Yet even as he is hidden from view, he is also revealed. In baptism, he calls us by name. At his table, he feeds us with abundance. At the doorways of our gathering places, he invites us again and again into lives of purpose. Grace upon grace.

Christ is risen indeed. Come, follow him!

From sundaysandseasons.com.

Copyright © 2025 Augsburg Fortress. All rights reserved.

Parish Administrator is Anna Scheck; **office hours 2:00 pm to 6:00 pm Monday-Thursday.**

Third Sunday of Easter Page 18

Welcome to worship today! We are thrilled that you are here. We hope you find what we have found - a loving Jesus who welcomes all. No matter your background or faith tradition, you will find that Grace Lutheran Church is a place that is full of love, care, and support. We are pleased that you are here among us to worship Jesus, who died on the cross and is raised to new life. Today Jesus eats with the disciples showing all that he is alive. Let us celebrate the life we have in Christ Jesus. Alleluia!

Please use this QR
Code to access
online giving.



Stewardship Information

Attendance: 39

Views: 324

Weekly Giving: \$4,075.00

Budget Amount: \$4,366.17

Grace Projects Goal \$ 25,252.00

Easter Flower Profit: \$215.29

Received To Date **-\$ 4,500.00**

go to Living Water Ministries

Total Needed \$ 20,752.00

Given this week toward Grace Projects: \$0.00

Hand2Hand Thank you for generously supporting Hand2Hand this month, and throughout this whole school year! We are helping 101 students who may be hungry over the weekends. May's needed items are Slim Jim's, individual pudding cups, granola bars, Yoo-Hoo Chocolate Milk, applesauce cups, and Ramen Noodles. The donation deadline is May 25. Thank you for your support of this ministry – this is the last month for donations until school resumes!

Women of Faith meets on Tuesdays at 11:00 am here at Grace. Join us in studying "Listening to God" on May 6, 13, 20, and 27. All women are welcome.

Social Activities Committee meets tomorrow, May 5 at 1:30 pm.

Congregational Care Committee meets tomorrow, May 5 at 3:00 pm.

Brothers of Grace meets this Thursday, May 8 at 6:00 pm.

Spring Flower Sale Pickup is this Saturday, May 10 from 9:00 am - 12:00 pm. Orders are due by Thursday, May 8.

Outreach Committee will meet next Monday, May 12 at 3:00 pm.

Executive Committee will meet next Tuesday, May 13 at 5:30 pm.

Stewardship Temple Talks allow us to reflect on how our offerings help Grace ministries. Our final Temple Talk and Commitment Sunday will be on **Sunday May 18th**. We will be filling out pledge forms for the 2025-26 fiscal year. This information will help Grace leadership balance anticipated income with the budget. In early June, the Committee will have a draft budget available for review.

The nursery is available weekly during the worship service. Aurora Collins is the Nursery Attendant. She would love to have some little ones visit her. Please spread the word that Grace provides childcare during this worship service.

Adult Forum Please join us after worship today with Pastor Ken, with a study on Hebrews.