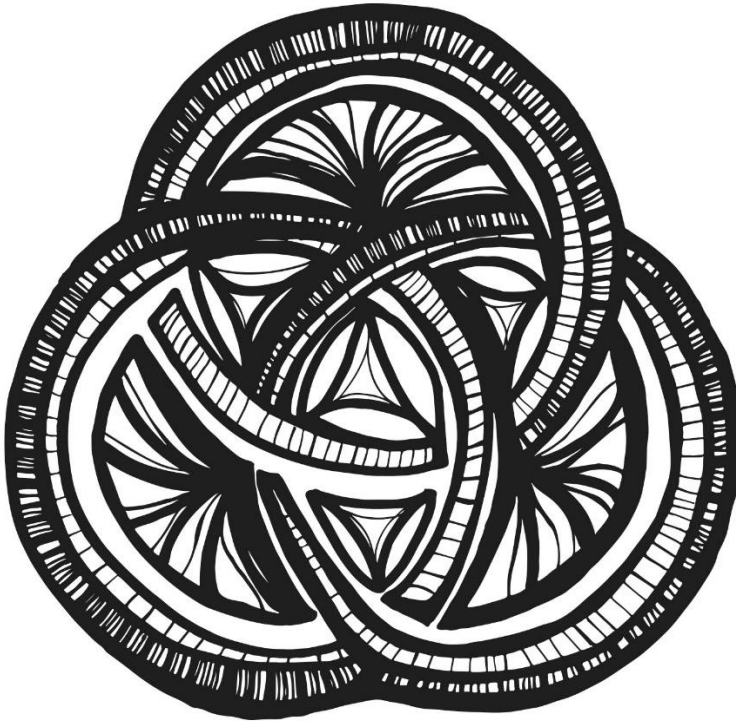


# Grace Lutheran Church

239 E North St  
Hastings MI 49058



Website: [www.grace-hastings.org](http://www.grace-hastings.org)  
Facebook: Grace Lutheran Church-ELCA Hastings, MI  
Office Hours: Mon-Thurs 2:00 pm-6:00 pm

Phone: (269) 945-9414  
(269) 945-2645

Pastor Ken Scheck II  
Ms. Cindy Olson, Minister of Music  
June 15, 2025

# Holy Trinity Sunday

June 15, 2025

*Holy Trinity is the day that Christians celebrate the gift of God's presence revealed through Jesus Christ. When Christ came to earth, we realize we have a God who takes care of us like a loving parent, that God came to share salvation by healing, teaching, and forgiving our sins by dying on the cross, and finally gives us continued presence through the Holy Spirit. The colors of the day are white and gold for the purity of God and life we are given by our gracious God.*

<p><i>Holy Silence is observed as we enter to worship.</i></p>
--

## Welcome

## Gathering Music

*Arise in body or Spirit*

## Opening Sentences

- P** O Lord, open our lips,  
**G** and our mouths shall proclaim your praise.
- A** Blessed God, satisfy us in the morning with your steadfast love,  
**G** that we may rejoice and be glad all our days.
- P** Give praise to the Holy Trinity our true God,  
**G** who gives us life, salvation, and resurrection.



- 1 Come, thou al - might - y King, help us thy name to sing;
- 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
- 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
- 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## Greeting

*The pastor and the assembly greet each other.*

**P** The grace of God that extends to all nations in Christ Jesus through the work of the Holy Spirit be with you all.

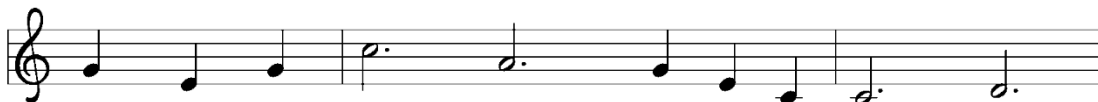
**G** And also with you.



1 Morn - ing has bro - ken like the first morn - ing;  
 2 Sweet the rain's new fall, sun - lit from heav - en,  
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where God's feet pass.  
 God's re - cre - a - tion of the new day!

### Prayer of the Day

- Ⓐ Let us pray . . . Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three.
- ☒ **Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.**
- Amen.**

*Please be seated.*

## **First Reading**

## **Proverbs 8:1-4, 22-31**

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

### **📖 A reading from Proverbs.**

- <sup>1</sup> Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> “To you, O people, I call,  
and my cry is to all that live.
- <sup>22</sup> The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup> when he had not yet made earth and fields,  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup> rejoicing in his inhabited world  
and delighting in the human race.”

📖 The word of the Lord.

🙏 **Thanks be to God.**

## Psalm 8



**R Refrain**



Your glo - ry is chant - ed a - bove the heav - ens.

<sup>1</sup> O | LORD our Lord,  
how majestic is your name in | all the earth!—

**2 you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies, to silence the foe | and avenger. **

<sup>3</sup> When I consider your heavens, the work<sup>l</sup> of your fingers,  
the moon and the stars you have set<sup>l</sup> in their courses,


**4 what are mere mortals that you should be mind-ful of them, human beings that you should care for them? ☞**

<sup>5</sup> Yet you have made them little less <sup>|</sup> than divine;  
with glory and hon- <sup>|</sup> or you crown them.

**<sup>6</sup>You have made them rule over the works <sup>|</sup> of your hands;  
you have put all things un- <sup>|</sup> der their feet:**

<sup>7</sup>all | flocks and cattle,  
even the wild beasts | of the field,

**<sup>8</sup> the birds of the air, the fish <sup>|</sup> of the sea,  
and whatever passes along the paths <sup>|</sup> of the sea.**

<sup>9</sup> O | LORD our Lord,  
how majestic is your name in | all the earth! 

## Second Reading

## Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

📖 A reading from **Romans**.

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

📖 The word of the Lord.

🙏 **Thanks be to God.**

*Arise in body or spirit.*

## Gospel Acclamation

1 Speak, O Lord, as we come to you to 're - ceive the food  
of your ho - ly Word. Take your truth, plant it  
deep in us; shape and fash - ion us in your like - ness—  
that the light of Christ might be seen to-day in our  
acts of love and our deeds of faith. Speak, O Lord, and ful-  
fill in us all your pur - pos - es for your  
glo - ry.

The musical score is written on a single staff in 4/4 time, featuring a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line and a final chord.



## Gospel Reading

**John 16:12-15**

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

☐ The Holy Gospel according to **John**.

☑ **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

*Please be seated.*

## Children's Time

*All children [including infants] and youth who desire to come forward for the children's sermon are welcomed and encouraged to do so. Parents/caregivers are welcome to accompany their child during the children's message. There may be a time of dance and celebration that is offered.*

## Message

*Please arise in body or spirit.*

**Song of the Day**

***Holy God, We Praise Your Name***

**ELW 414**



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white-robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

*Please sit or kneel.*

## **Prayers**

*We pray the prayer response after each petition. You will hear, **God of grace.** The assembly prays, **Receive our prayer.***

- Ⓐ Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence*

- Ⓐ Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit. Bless our leaders and partners, *including Bishops Elizabeth and Craig, Assistants Chrisy and Kjersten, our synod companion Bethlehem Lutheran Church, Grand Rapids; Emmanuel Episcopal Church, Hastings; Faith Bible Church, Lake Odessa; Minister of Music Cindy and Pastor Ken.* God of grace,

### **☒ Receive our prayer.**

- Ⓐ Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea. God of grace,

### **☒ Receive our prayer.**

- Ⓐ Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others. Be with those who safeguard the world, including *Parker Stancil (Freedlund), Cody and Myrina Crawford (Clements), Cynthia Rudesill (Hansen), Joel Taggart (Varkula), Seth Domke (Domke), Hudson Schick (Markwart), and Leopold Schick (Markwart).* God of grace,

### **☒ Receive our prayer.**

- Ⓐ Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick, *especially Jennie Anderson, Pastor Michael Anton, Mark Arens, Terri Barry, Bob Bolton, Frank Bolton, Chris Bush, Cherie Clements, the family of Kari Cross, Pat DePew, Kim Domke, Bob Ehredt, Bonnie Ehredt, Greg Franks, Lori and John Giacalone, Lisa Golnek, Larry Griswold, Joy Jenks, Michelle Kaufman (pregnancy), Dana Lepien, Larry Maupin, Dawn McElgunn, Ed McManaway, Linda Melcher, Dr. Michael Menolasino, Sandy Mikolajczyk, Martha Misak, Kate Muraski, Jody Neagle, Lisa Nurenberg, Corrina Palmer, Kali Ranguette (pregnancy), Tammy Rodriguez, Lynnze Rudesill-Nuyen, Joan Schelter, Angie Stanton, Kathy Surratt, Ed Szumowski, Al Throop, Claudia Throop, George Ulrich Jr., Jeanette Ulrich, and Brenda Watson.* God of grace,

### **☒ Receive our prayer.**

**A** Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain. God of grace,

**C** **Receive our prayer.**

*Here other intercessions may be offered.*

**A** Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection. Hold us in our grief, and bring us at last to fullness of life in you. God of grace,

**C** **Receive our prayer.**

**P** Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

**C** **Amen.**

*Please arise in body or spirit.*

### Sharing the Peace of God

**P** The peace of Christ be with you.

**C** **And also with you.**

*(We share the peace of Christ with one another.)*

### Offering Song

### *We Come to the Hungry Feast*

ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## Offering Prayer

- A** Let us pray . . . Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine.
- C** Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen

## Great Thanksgiving

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.
- P** It is indeed our duty and delight that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## You Are Holy

ELW 525



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

*Du är he - lig, du är hel - het,*  
*You are ho - ly, you are whole - ness,*

*du är när - het he - la kos - mos lo - var dig!*  
*you are pres - ent. Let the cos - mos praise you, Lord!*

*Ho - si - an - na, ho - si - an - na,*  
*Sing ho - san - na in the high - est!*

*ho - si - an - na, ho - si - an - na vår Gud.*  
*Sing ho - san - na! Sing ho - san - na to our God!*

### Table Prayer

- ☐ Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

☐ **Amen.**

## Lord's Prayer

- ☐ Gathered by the Holy Spirit, let us pray as Jesus taught:
- ☑ **Our Father in heaven, holy be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## Invitation to Communion

- ☐ Taste and see that the Lord is good.
- ☑ **Thanks be to God!**

*Please be seated.*

## Jesus, Lamb of God

*All*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear-er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: give us your peace.

Communion Songs:

*Now We Join in Celebration*

ELW 462



- 1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
- 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
- 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.





- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
 Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
 In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv - ing to - ken of your world re-deemed, re - stored.

### **Prayer after Communion**

- Ⓐ Let us pray . . . Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love.
- ☑ Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

### **Mission Minutes**

*Arise in body or spirit*

#### **Blessing**

- Ⓑ God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever.
- ☑ Amen.



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

## Sending

**A** Go in peace. Christ is sending you.

**G** Thanks be to God.

## Postlude

**9:30 am**

**Assisting Minister – Mark Anton**

**Lector – Gwen Hansen**

**Musician – Cindy Olson**

**Cantor – Anna Scheck**

**Pastor – Ken Scheck**

**Fellowship – Bill and Lorraine Freedlund**

**Bread Distributor, Mission Minutes and Blessing – Anna Scheck**

## **Beyond the Known Limit**

Telescopes provide a whole new way to see the cosmos, and over the centuries since their invention, we have expanded our understanding of the known universe. For example, we keep increasing our estimate of just how many galaxies are out there. In another hundred years, that number will no doubt be even greater. Will we ever find a fixed boundary?

We might view love as we do the universe. We might experience a limit to love today, but as we embrace the truth that God is love, we continually discover another truth: there is no limit to love. Jesus says all is contained in the two great commandments—love God, and love neighbor as self.

On Pentecost, the church was given the profound gift of love by the Holy Spirit, flowing and very much alive. The church is encouraged to dive deep into that love, to experiment with and experience the reality of love, as shown to us by the God who created us.

One practical way to know God's love is to acknowledge there is so much more to learn about it. We allow for the possibility of infinity in how God expresses love, whether for the person we see in the mirror or for the person who angers us the most.

The Trinity is often shown in ancient art as the Holy Triune gathered around a table in deep and honest conversation. This conversation began way before the beginning, continues in the present, and lives forevermore. The ancient art often offers the viewer a space in the holy circle for one more person. That "one more" is each one of us.

When Jesus says, "I have many things to say to you" (John 16:12), we give thanks that at the holy table, the triune God invites us to sit together and then gifts us with all the time in the universe for each one of us to listen to the loving words God has to say.

From [sundaysandseasons.com](http://sundaysandseasons.com).

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Welcome to worship today! We are thrilled that you are here. We hope you find what we have found - a loving Jesus who welcomes all. No matter your background or faith tradition, you will find that Grace Lutheran Church is a place that is full of love, care, and support. We are pleased that you are here among us to worship our Triune God. How God is revealed to us is a mystery, but we are thankful that God comes and dwells with us each and every day.

### Stewardship Information

Please use this QR Code to access online giving.



Attendance: 47 Views: 212  
 Weekly Giving: \$7785.00 Budget Amount: \$4,366.17  
 Noisy Offering: \$26.88

<b>Cost of ALL materials for Landscaping Project</b>	<b>\$789.31</b>
<b>Brat Sale Received To Date</b>	<b>\$670.00</b>
<b>Gift Towards Landscaping Project</b>	<b>\$200.00</b>
<b>Landscaping is Paid Off, Extra to General Fund</b>	<b><u>+\$80.69</u></b>

**Grace Projects Goal \$ 25,252.00**

Received To Date **-\$ 4,600.00**

**Total Needed \$ 20,652.00**

Given this week toward Grace Projects: \$50.00

**Women of Faith** meets on Tuesdays at 11:00 am here at Grace. All women are welcome. We are having casual summer meetings, without an official study resource.

**The nursery is available weekly during the worship service.** Aurora Collins is the Nursery Attendant. She would love to have some little ones visit her. Please spread the word that Grace provides childcare during this worship service.

**Parish Administrator** is Anna Scheck; **office hours 2:00 pm to 6:00 pm Monday-Thursday.** Cindy Olson will be the new parish administrator, as Anna will start a full-time job with the Barry Community Foundation on July 1<sup>st</sup>. Cindy is the PA-in-training!

**Adult Forum** Please join us after worship with Doug Neeb leading. Pastor Ken will continue with a study on Hebrews next week.

**The Annual Church Picnic** is next Sunday, June 22 at the Poholski's house. Food will begin at 12 noon. The Poholski's are providing hot dogs, chips, lemonade, and iced tea. Please bring a dish to share, and a lawn chair. Please sign up on the bulletin board in the Gathering Area.

**The Executive Committee** will meet on Tuesday, June 17 at 4:45 pm with **Congregation Council** meeting at 5:30 pm.

**Fun in the Sun Blood Drive** is on Monday, June 30 from 10 am – 4 pm. Registration is open, call 1-800-733-2767 or go to <https://www.redcrossblood.org/give.html>. Please consider giving blood and spread the word to those who may be interested! Sign up to help with the event on the bulletin board in the Gathering Area.

**The Annual Congregational Meeting** will be held on July 13 after worship. Please plan to attend, so that we have quorum. **Reports are now due on June 17 at the council meeting.**