

# Grace Lutheran Church

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Pastor Ken Scheck II  
Ms. Cindy Olson, Minister of Music  
March 8, 2026

# Third Sunday in Lent

## March 8, 2026

*Lent is a season of preparation and renewal. The color purple has become a symbol of the extravagance of God. The music of the season reflects our need to prepare for God's forgiveness and renewal, which draws us into God's forgiving action toward humanity and all of creation.*

**WELCOME TO WORSHIP!** We are promised new life. We may not sense this new life, especially during these winter days. The cold and harshness of life can seem hopeless, but God is committed to renew our lives. God plants seeds of new life by saving us and removing our sin through Jesus Christ. We are called to allow God's reign of life to sustain us in our times of trial and to stand with God who gives us life, so that others can experience God's grace in their life.

*Holy Silence is observed as we enter to worship.*

**Welcome**

**Gathering Music**

*Arise in body or spirit.*

**Greeting**

*The pastor and the assembly greet each other.*

- ☐ The grace and mercy of God, who in Christ bears our burdens and saves us from sin through the Holy Spirit, be with you all.
- ☑ **And also with you.**

**Gathering Song**

*As the Deer Runs to the River*

**ELW 331**

## Dialogue

**P** Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

**C** Amen

**A** Behold, now is the acceptable time;

**C** now is the day of salvation.

**P** Let us celebrate that Christ bears our burdens.

**C** Saving us from sin through the Holy Spirit.

## Kyrie

*Assistant:* In peace, in peace,

### Refrain

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

The musical notation is in G major (one sharp) and 2/4 time. The Assistant's part consists of two staves of music. The Congregation's part also consists of two staves of music. The lyrics are written below the notes.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*

Help, save and de - fend us, O  
God. A - men.

The musical notation is in G major (one sharp) and 2/4 time. The Assistant's part consists of two staves of music. The lyrics are written below the notes.

## Prayer of the Day

- Ⓐ Let us pray,  
Merciful God, the fountain of living water, you quench our thirst and wash away our sin.
- ☩ Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

### First Reading

**Exodus 17:1-7**

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.*

📖 A reading from **Exodus**.

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup> So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." <sup>5</sup> The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

📖 Word of God. Word of life.

☩ Thanks be to God.

## Psalm 95



### **R** Refrain



Let us shout for joy to the rock of our sal - va - tion.

<sup>1</sup> Come, let us sing | to the LORD;  
let us shout for joy to the rock of | our salvation.

<sup>2</sup> **Let us come before God's presence | with thanksgiving  
and raise a loud shout to the | LORD with psalms.**

<sup>3</sup> For you, LORD, | are a great God,  
and a great ruler a- | bove all gods.

<sup>4</sup> **In your hand are the caverns | of the earth;  
the heights of the hills are | also yours.**

<sup>5</sup> The sea is yours, | for you made it,  
and your hands have molded | the dry land.

<sup>6</sup> **Come, let us worship | and bow down,  
let us kneel before the | LORD our maker. **R****

<sup>7</sup> For the LORD is our God, and we are the people of God's pasture and the sheep | of God's hand.

Oh, that today you would | hear God's voice!

<sup>8</sup> **"Harden | not your hearts,  
as at Meribah, as on that day at Massah | in the desert.**

<sup>9</sup> There your ancestors | tested me,  
they put me to the test, though they had | seen my works.

<sup>10</sup> **Forty years I loathed that gener- | ation, saying,  
'The heart of this people goes astray; they do not | know my ways.'**

<sup>11</sup> Indeed I swore | in my anger,  
'They shall never come | to my rest.' " **R**

## Second Reading

## Romans 5:1-11

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

📖 A reading from **Romans**.

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

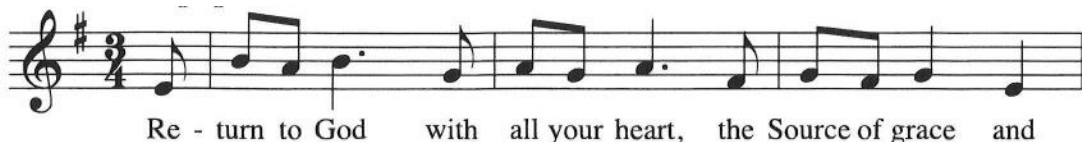
📖 Word of God. Word of life.

🙏 Thanks be to God.

*Please arise in body or spirit.*

### Gospel Acclamation

(HS 1991 accomp. ed. pg. 10-11)



## Gospel Reading

John 4:5-42

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

▣ The Holy Gospel, according to **John**.

▣ **Glory to you, O Lord.**

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)

<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup> "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

*Please be seated.*

### **Children’s Time**

*All children [including infants] and youth who desire to come forward for the children’s sermon are welcomed and encouraged to do so. Parents/caregivers are welcome to accompany their child during the children’s message. There may be a time of dance and celebration that is offered.*

## **Message**

*Please arise in body or spirit.*

**Song of the Day**

*I Want Jesus to Walk with Me*

**ELW 325**

*Please be seated.*

### **Prayers**

*We pray the prayer response after each petition. You will hear, **God, in your mercy.** The assembly prays, **Receive our prayer.***

☐ **Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.**

*A brief silence.*

**A** O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Empower our leaders and partners, *Yehiel and Julie, Assistants Scott and Kate; our synod companion churches, Lord of Life Lutheran Church in Portage; St. Andrew & Matthias Anglican Church in Hastings; St. Cyril Catholic Church in Nashville; Minister of Music Cindy, and Pastor Ken.* God, in your mercy,

**G** **Receive our prayer.**

**A** When the waters run dry, sustain this earth. Send water to places languishing with drought and bring relief to places damaged by floods. God, in your mercy,

**G** **Receive our prayer.**

**A** When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Be with those who safeguard the world, *including Parker Stancil (Freedlund), Cody and Myrina Crawford (Clements), Cynthia Rudesill (Hansen), Joel Taggart (Varkula), Seth Domke (Domke), Hudson Schick (Markwart) and Leopold Schick (Markwart).* God, in your mercy,

**G** **Receive our prayer.**

**A** When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need, *especially Jennie Anderson, Bob Bolton, Frank Bolton, Chris Bush, John Charles, Cherie Clements, Pat DePew, Kim Domke, Greg Franks, Lisa Golnek, Larry Griswold, Walker Heise, Brenda and Jack Hopkins, Christine Jenkins, Joy Jenks, Martha Klenk, Dana Lepien, Michelle Luedke, Ed Markwart, Larry Maupin, Linda Melcher, Janet Moomey, Tricia Moredock, Kate Muraski, Jody Neagle, Corey Normandin, Emma Poholski (pregnancy), Rob Smelker, Payton Stancil, Dan Stanton, Kathy Surratt, Mira Thomas, Al Throop, Claudia Throop, George Ulrich Jr., Jeanette Ulrich, Brenda Watson & family, and Tom and Kathy.* God, in your mercy,

**G** **Receive our prayer.**

**A** When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. God, in your mercy,

**G** **Receive our prayer.**

*Here other intercessions may be offered.*

**A** O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. God, in your mercy,

**G** **Receive our prayer.**

☐ Receive our prayers, O God, through Jesus Christ, our strength and salvation.

☑ **Amen.**

*Please arise in body or spirit.*

### Sharing the Peace of God

☐ The peace of Christ be with you.

☑ **And also with you.** *(We share the peace of Christ with one another.)*

### Offering Song

### Seed That in Earth is Dying

ELW 330



1 Seed that in earth is dy - ing grows in - to ears of  
2 We were bap - tized in Je - sus, in - to his death and  
3 Seed that in earth is dy - ing ris - es to bear much



grain. Grapes that are crushed in the ves - sel  
grave, to res - ur - rec - tion's prom - ise:  
fruit. Christ, as we meet at your ta - ble,



turn in - to gold - en wine. God, through this mys - ter - y grant us  
praise and e - ter - nal life. Heav - en's own prais - es be - gin here  
give us the bread of life. Lord, we do thank and a - dore you!



faith in our deep - est dark - ness, life in our night and death.  
where you your - self are near us, deep in our night and death.  
Un - ceas - ing praise of the a - ges ris - es from night and death.

### Offering Prayer

☐ Let us pray....Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives,

☑ **that following in the way of the cross, we may know the joy of the resurrection, through Christ our Lord. Amen**

## Great Thanksgiving

**P** The Lord be with you.

**G** And also with you.

**P** Lift up your hearts.

**G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

### The Proper Preface

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast that, renewed in the waters of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with all the faithful of every time and every place, we praise your name.

**G** Amen

### The Prayer of Consecration

**P** Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as Jesus comes to us in his holy supper.

**G** Amen. Come, Lord Jesus.

**P** In the night in which he was betrayed our Lord Jesus took bread, gave thanks; broke it, and gave it to the disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### Lord's Prayer

**P** Lord, remember us in your kingdom and teach us to pray:

**G** Our Father in heaven, holy be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

### Invitation to Communion

**P** All who are hungry, Come! The feast of grace is spread.

**G** Thanks be to God.

*Please be seated.*

**Communion Songs:**

*Now Behold the Lamb  
Come to the Table*

ELW 341

ELW 481

**Prayer after Communion**

- ☞ Let us pray . . . Generous God, you have shared your feast with us and made us new.  
☞ **Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.**

**Mission Minutes**

*Arise in body or spirit.*

**Blessing**

- ☞ God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, ✠ bless you and bring you to life everlasting.  
☞ **Amen**

**Sending Song**

*Rock of Ages*

ELW 623

**Sending**

- ☞ Go in peace. Care for others as God cares for you.  
☞ **Thanks be to God.**

**Postlude**

**9:30 am**

**Assisting Minister – Anna Scheck**

**Lector – Bill Freedlund**

**Musician – Cindy Olson**

**Cantor – Kate Watson**

**Pastor – Ken Scheck**

**Fellowship – Jeanette Markwart**

**Usher – Mark Anton**

**Worship opportunities during Lent continue this Wednesday, March 11, with the noon Luncheon at First Presbyterian Church (topic LOVE). Holden Evening Prayer is at 6pm, here at Grace, with dinner afterwards.**

**Next week on Wednesday**

March 18	12 noon	Ecumenical Luncheon here at Grace	Topic LIFE
March 18	6 pm	Holden Evening Prayer	Meal to follow

**Join us on Wednesdays in Lent for Seeking God's Way**

**There are just a few more packages of brats available, \$6.00 for a package of 4.**

**Women of Faith** will meet Tuesday, March 10, at 11:00 am. All women are welcome.

**Lenten Devotionals** "Places of the Passion" are available in the Gathering Area.

**The nursery is available weekly during the worship service.** Aurora Collins is the Nursery Attendant. She would love to have some little ones visit her. Please spread the word that Grace provides childcare during this worship service.

Our **Social Activities Committee** is planning a group outing to see **Hastings High School's production of "Fiddler on the Roof" on Saturday, March 14<sup>th</sup>, at 2:00 pm.** Please purchase your tickets on the Hastings Performing Arts Center website. Tickets are \$11.00 plus an online service fee. If you need assistance in purchasing tickets, please contact Bill Freedlund. **There is a sign-up on the bulletin board in the Gathering for those wishing to go to dinner after the musical at Seasonal Grille.**

**Brown Bag Bible Study** will meet Thursday, March 12, at 12:00 noon – all are welcome to come to communion at the beginning of the study and leave if you cannot stay for the bible study. The time for communion is designed to give those who cannot come on Sunday mornings another opportunity and to deepen the experience for those who can stay for the bible study with Christ's body and blood.

**The Easter Bulb Flower Sale** is underway. Extra order forms are available in the Gathering Area. Options are Daffodils, Hyacinths, Tulips, and Easter Lilies, \$10 per plant. The flowers will decorate the sanctuary on Easter Sunday, then will be available to take home or donate, as indicated on the order form. Please mail the forms to Grace, or give them to Cindy in the office. Your order forms are needed by Sunday, March 29<sup>th</sup>.

**The Hand2Hand Program** is under new leadership at Green Street Church (with whom we partner) and suggest the following items for donation. This list will stay the same each month. Due date is the last Sunday of each month. From the Outreach Committee: Thank You so much to all who donate to this program which helps feed local students in need over the weekends. The foods needed are:

SLIM JIMS  
FRUIT CUPS  
CEREAL BARS  
INDIVIDUAL APPLESAUCE CUPS  
RAMEN NOODLES  
INDIVIDUAL MAC AND CHEESE  
INDIVIDUAL OATMEAL OR CEREAL

FRUIT SNACKS  
CHEEZ-ITS  
GRANOLA BARS PROTEIN BARS  
TRAIL MIX  
RAISINS  
MICROWAVE POPCORN

The **Noisy Offering** collected today will benefit Barry County Cares.

**Reach the Forgotten Jail Ministry** is hosting a Barry County Jail Fundraiser at Venue1230 (1230 N. Michigan Ave) on **March 26<sup>th</sup>**, beginning at 6:00 pm with Fellowship time and dinner at 6:30. You are invited to hear how God is transforming lives in Barry County Jail and celebrate over 60 years of ministry faithfulness. Your support helps bring hope, discipleship, and care to inmates. **Please RSVP by March 19<sup>th</sup>** at [jailministry.org](http://jailministry.org). If you have questions regarding this ministry, you may contact Chaplain Sallie Nyenhuis at [SallieN@jailministry.org](mailto:SallieN@jailministry.org), or by phone at 616-784-4620 x101. The Winter 2026 Reach the Forgotten/Barry County newsletter is on the bulletin board, which tells of the ministries happening within the jail by volunteers and inmates alike.

## One in a Thousand

Gathering water from the well is something the Samaritan woman did regularly, habitually even, drawing water up in a bucket hundreds, maybe thousands of times over the course of her life. But this time, this one in a thousand times, is different. While she is busy doing the mundane work of life, she is suddenly confronted by the Messiah—there in the flesh, asking her for a drink of water! These forty days of Lent interrupt our regular routine and our habits, confronting us with the presence of God in Christ on his journey to the cross and, ultimately, the resurrection. This interruption of our own daily work calls us to see this Jesus who reaches out to us, promising “a spring of water gushing up to eternal life” (John 4:14). Through fasting, almsgiving, and prayer, we embrace interruptions in the regular patterns of our lives, sparking curiosity about where and how God is at work in our world, and where we are being called.

This text also shows us that Jesus may be present in unexpected ways in the faces of unexpected people. We may expect to hear the gospel from our pastor, synod bishop, or other church members. But do we have ears to hear the gospel proclaimed in the voice and experience of our neighbors—especially among neighbors too often pushed to the margins of our communities? Are we ready to encounter the signs of the gospel bubbling up outside the walls of our churches?

And like the Samaritan woman, are we ready for that one in a thousand times when the gospel feels so near and so powerful that all we can do is go out and tell everyone we know about this living water? May this Lent interrupt our habits, draw our attention to the unexpected, and send us out to proclaim the love of God to all our neighbors!

From [sundaysandseasons.com](http://sundaysandseasons.com).

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**Welcome to worship today! We are thrilled that you are here. We hope you find what we have found - a loving Jesus who welcomes all. No matter your background or faith tradition, you will find that Grace Lutheran Church is a place that is full of love, care, and support. We are called to worship the Lord God in faith, who meets us in the times that we are lonely and rejected. Jesus gives life when others share the possibility of rejection and even death.**

Please use this QR Code to access online giving.



**Stewardship Information**

Attendance: 36 Views: 184  
 Weekly Giving: \$6,180.00 Budget Amount: \$4,363.02

**February Online Giving: \$2,394.12**

<b>Grace Projects Goal</b>	<b>\$ 25,252.00</b>	<b>Repay HVAC in Fellowship Hall</b>
Received To Date	<u>-\$ 24,927.00</u>	
<b>Total Needed</b>	<b>\$ 325.00</b>	

Given this week toward Grace Projects: \$1,000.00 (new computer)  
 Given this week toward Non-Budget Funds: \$63.00 (ELCA World Hunger)

**Parish Administrator** is Cindy Olson. **Her office hours are 10:00 am to 2:30 pm Mon-Wed.**

**Pastor Ken's office hours are now 10:00 am to 12:00 pm Mon & Wed.**

**Zion Lutheran Church invites you to join them for Pastor Ken's Installation on Sunday, March 22<sup>nd</sup>, at 11:00 am. There will be a meal following worship.**